

BEYOND DEATH

by

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Chapter One DEATH

I. WHAT IS PHYSICAL DEATH?

The cessation of all organic functions, death.

2. WHAT EXISTS AFTER DEATH?

Death is profoundly significant. By discovering what death is in itself, we will know the secret of life. That which continues beyond the sepulcher can only be, known by people with an awakened consciousness. You are asleep and, consequently, you do not know that which is beyond death. There are many theories. Each of us can make our own opinion, but what is important is to directly experience that which pertains to the mysteries beyond the grave. I can assure you that the souls of the defunct live within the ultra of this great nature.

3. WHY DOES THE FEAR OF DEATH EXIST?

The fear of death is due to ignorance. One always fears what one does not know. When the consciousness awakens, ignorance disappears, and then the fear of the unknown ceases to exist.

4. WE KNOW THAT THE PHYSICAL BODY DISINTEGRATES IN THE TOMB AFTER DEATH. WHAT HAPPENS TO THE SOUL, WHERE DOES IT GO?

The soul of the defunct continues into the superior dimensions of nature. This signifies, in fact, that the disincarnated can see the sun, the moon, the stars, the rivers, the valleys, the mountains, the same things as us, but in a more splendid way.

5. IS IT TRUE THAT AFTER HAVING LIVED A WICKED AND LICENTIOUS LIFE, IF WE REPENT AT THE MOMENT OF DEATH, THE SOUL CAN BE SAVED?

For the unworthy all the doors are closed except one, that of repentance. It is clear that if we repent, even at the last moment, we can be helped in order to amend our errors.

6. WHY, AFTER HAVING DIED, DO WE COME INTO THIS WORLD AS GHOSTS?

It is good to know that within this planet exists a parallel universe, regions of a fourth dimension where the defunct live; this apparently invisible world coexists with ours without mixing with it.

7. WHERE DOES THE SOUL OF A HUMAN BEING WHO TAKES HIS OWN LIFE GO?

The people who commit suicide suffer a lot after disincarnating. They live here and now in the region of the dead, and will have to return to a new womb, and be reborn in this valley of tears later to die against their will when they, once again, reach that age when they committed suicide, perhaps in the moments in which they are hoping for the most from life.

8. THE SOUL AND THE SPIRIT, ARE THEY THE SAME THING?

One is a spirit, one has a soul. Thus, they are different.

9. DO ANIMALS AND PLANTS HAVE SOUL?

Yes, they do. The souls of plants are known in all the universal legends with the names of fairies, etc. Animal souls are innocent creatures. Let us remember the word animal. If we remove the last letter, it will end up being written like this: anima.

10. DOES A SUPERIOR JUDGMENT EXIST AFTER DEATH AND IF SO, WHO MAKES IT?

After death, we have to review the life that has just passed. We relive it in a retrospective way, with the intelligence and the heart. Having completed this retrospection, we must then present ourselves before the Tribunals of God, the Angels of the Law, called among the Orientals, the Lords of Karma. They will judge us according to our actions and, from this judgment, it could turn out that we will return once again to a new womb to be reborn in this world immediately, or that we may spend a period of vacation in the worlds of light and happiness or, lastly, that we may find ourselves obligated to enter into the interior of the Earth where the infernal worlds are with all their pain and torment.

11. WHEN A CHILD DIES AT BIRTH, WHERE DOES THEIR SOUL GO?

It is written that the souls of children enter into Limbo, the region of the dead, but then they will return to enter into a new womb, and will be reborn in this world.

12. WHEN ONE DIES AT BIRTH, TO WHAT IS IT DUE?

It is due to the Law of Destiny. Parents who need to pass through this hard lesson, who, in previous lives, were cruel to their children, progress with this suffering, they learn to love.

13. DO THE MASSES THAT WE PERFORM AFTER DEATH SERVE TO HELP THE SOUL?

Any ritual helps the souls of the defunct. It is clear that the prayers of the mourners bring consolation to the souls of those who have passed away.

Chapter Two
BEYOND THE SEPULCHER

I. WHY, AT THE MOMENT OF DEATH, DO SOME CRY, OTHERS SING, AND OTHERS SMILE?

This question is divided in three parts. Firstly, it is written that one is born crying and dies crying. Secondly, there are cases in which the dying person sings by remembering happy moments from the past. Thirdly, they have the habit of smiling (although this is not very common), possibly remembering pleasant scenes from their existence.

2. WHO COMMANDS THE SOUL TO LEAVE THE BODY SO THAT IT MAY BE BURIED?

At the moment in which the dying exhales his last breath, an angel of death attends the deathbed; there are legions of them. The funerary angel cuts the silver cord or thread of life, which connects the soul with the physical body. The dying often sees such an angel in a spectral form, and the scythe that he appears with is certainly real. This tool serves precisely so that this Deity may cut the thread of existence.

3. WHAT DO THEY EAT, AND WITH WHAT DO THE DEFUNCT PAY?

Here in Mexico we have The Day of the Dead, November 2, of each year. On this day people visit the cemetery. They put lit candles on the tombs, and they put those foods and drinks that the disincarnated liked the most when they were alive on plates, bowls, glasses, etc. Afterwards, it is customary for many people to eat the leftovers, and whoever has somewhat of a psychic sensibility will be able to notice that these delicacies are missing their vital principle. The simple people think, and with just reason, that the beloved, disincarnated being feeds himself with this food.

There is no doubt that the deceased really eat, not the physical part of the food, but rather, we would say, its etheric, subtle aspect, unknown to physical sight, but perceptible with clairvoyance. We must not forget that in all physical food there exists etheric nourishment, easily assimilated by the defunct.

The disincarnated can visit a restaurant of the physical world. They will greet the living, and the subconscious of the living will answer them. They will ask for food, and it is obvious that the internal ego of the restaurant owner will bring to the table mental forms similar to the food and dishes that are consumed in the establishment.

The disincarnated, sitting in the dining room, will eat those subtle dishes made with the essence of the mental world, and they will pay with mental currency. They then leave the restaurant. In such conditions, it is obvious that the dead continue to believe that they are alive, and any person who has developed clairvoyance, and the other faculties of the soul, can prove this.

4. WHERE DO THE DEFUNCT LIVE?

The defunct live the first days in the house where they died, or in the clinic or hospital where they died, and after, since they have to relive the life that has just passed, it is clear that they will live in the places where they previously lived.

5. HOW DO THE DEFUNCT DRESS?

As they were accustomed to dress in life. Commonly, they dress with the same clothes that they were buried in.

6. WHAT DISTRACTIONS DO THE DEFUNCT HAVE?

It is clear that the drunkard will continue to go in bars, the filmmaker to movie theaters, the gambler to the casinos, the prostitutes to where they lived, and the licentious, wherever.

7. WHAT SUN ILLUMINATES THE DEFUNCT?

The sun that illuminates the living is the same as the sun that illuminates the dead, only they see the colors beyond the solar spectrum. They see the colors that are not perceptible to the physical retina of mortal people.

8. DO THE DEFUNCT BATHE THEMSELVES AND, IF SO, WITH WHAT WATER?

It is obvious that they bathe themselves with the same water that the living bathe themselves in, only that they use the water of the fourth dimension.

9. WHY ARE THERE PEOPLE WHO DIE MORE QUICKLY THAN OTHERS?

Because there are people who are too attached to the world, and it is clear that they do not want to leave it, and they linger, agonizing hour after hour.

10. WHAT HOPES DO THE DEFUNCT HAVE?

These hopes are quite varied, depending on the qualities of the dead person. The greatest hope of a miser, even after death, is to obtain more riches, since his consciousness is asleep. The greatest hope of a man in love, therefore, will be to obtain women that adore him, that love him, that idolize him. The greatest hope of a profoundly religious man will be to enter into the ineffable regions of the light, etc., etc., etc.

11. WHAT DOES THE SOUL SEARCH FOR AFTER IT ABANDONS THE BODY?

The soul searches for what it wants; the mother searches for her son, and sometimes will make herself visible; the husband searches for his wife, if he adored her; and the one who left his buried treasure will search for it in the place where he left his riches, etc.

12. DO THE DEFUNCT HAVE AUTHORITIES LIKE IN THE PHYSICAL WORLD?

Authorities exist in all corners of the universe, as much for the living as for the dead. For example, the authorities of the lost souls that live in the abyss will be the demons themselves; the authorities of the ineffable ones will be those who are above them on the hierarchical ladder. But, since people have the consciousness asleep, it is obvious that they continue respecting the authorities that exist in the physical world.

13. HOW DO THE DEAD SEE THE WORLD OF THE LIVING?

They see the same streets, the same cities and people, just as if they were living.

14. WHY DO THE DEFUNCT NOT REALIZE THAT THEY ARE DEAD?

The defunct continue believing that they are alive because they have the consciousness asleep, and it takes a lot of work to make them believe that they no longer belong to the world of the living.

Since they see all things absolutely the same way as they saw them in life, it is clear that they do not suspect that they have died.

15. WHAT DO THE DEFUNCT DEDICATE THEMSELVES TO?

When people have died they continue to be occupied with the same tasks as when they were alive since they do not suspect that they have perished.

16. CAN A DEFUNCT PERSON MOVE HIMSELF WHERE HE WANTS, AS HE DID IN LIFE?

The defunct have complete liberty to move throughout the entire limits of space, and to visit all places.

17. WHAT LIGHT DO THE DEFUNCT ILLUMINATE THEMSELVES WITH?

They illuminate themselves with the astral light. This light is a fire emitted from the nimbus of the sun, and is fixed to the Earth by the force of gravity and the weight of the atmosphere.

18. DOES ONE FEEL ANY PAIN UPON DYING?

Death is painful for the young and delightful for the old. This is similar to a fruit when it is already ripe, it falls by its own weight, but when it is green, it does not fall, and we can say that it suffers because of the detachment. .

19. AFTER DEATH CAN ONE RECOGNIZE ONE'S OWN BODY IN THE COFFIN?

They can see it, but they do not recognize it because, since they have the consciousness asleep, they never believe that it is their own body, and they think that they are dealing with the body of another person.

20. IF A PERSON COULD REALIZE THAT HE HAS DIED, COULD HE RETURN TO ENTER INTO HIS BODY BEFORE IT IS BURIED?

It is no longer possible for a person to enter into his body after the thread of life has been cut. In this case, if the person were conscious that he had already died, either he would be terribly frightened, or he would rejoice. It all depends on the moral conditions of the defunct.

21. WHAT SOLACE DOES THE SOUL RECEIVE WHEN THE BODY DIES?

The consolation of the disincarnated is the prayer of the mourners. It is necessary to pray for the dead.

22. DOES ONE HAVE A FIXED HOUR, DAY, AND MINUTE FOR ONES DEATH?

Every person that comes into this world receives a capital of vital values. When said capital is exhausted, then comes death. It is good to explain that we can save those values and extend life. Those who do not know how to save the vital values disincarnate sooner.

23. CAN A DEFUNCT PERSON LEAD ONE WHO IS ALIVE INTO THE WORLD OF THE DEAD?

We, the Gnostics, learn to leave the physical body at will. Thus, we can visit the world of the dead. On some occasions, the defunct can bring the souls of their friends. This occurs especially during sleep, but they have to return to the physical world upon awakening from normal sleep. This signifies that the visit to the world of the dead is made during the sleep of the body.

24. IN THE WORLD OF THE DÉFUNCT, ARE THERE PLANES, CARS, AND TRAINS, LIKE IN THE PHYSICAL WORLD?

All of the inventions that exist in the physical world come precisely from the region of the dead. These devices, basically, are mental forms that the disincarnated can see, hear, touch, and feel.

Chapter Three
THE LAW OF THE RETURN

I. WHAT IS UNDERSTOOD BY RETURN?

Common and everyday people understand return as being the return to a new womb. This signifies that we can reincorporate into a new human organism. It is not too much to say that, by returning, we come back to be born, and to exist in the same way, and in the same manner, that we live in our present existence.

2. WHY DON'T WE REMEMBER ANYTHING FROM OUR PAST LIVES?

People do not remember their previous lives because they have the consciousness asleep. If they had it awakened, it is clear that they would remember their past lives.

3. WHO ARE THE ONES THAT RETURN?

While there is still a possibility of salvation, one can return to a new womb and don a new physical body. However, when the case is lost, when we have become definitively evil, when any punishment no longer proves to be useful, then it is clear that we no longer return, we are not given a new physical body, and we enter into the infernal worlds where only weeping and the gnashing of teeth are heard.

4. HOW CAN WE VERIFY THAT WE HAVE ONCE AGAIN RETURNED TO THIS WORLD?

The return to this world after death is, for some, just one more theory, for others a dogma, a guffaw, a superstition or a belief; but for those of us who remember our past lives, the return is a fact. This signifies that only by remembering our previous existences will we be able to prove the crude reality of the reincorporation or return to this valley of tears. However, we repeat, it is only possible to remember our past lives by awakening consciousness.

5. WHY DO WE COME BACK TO THIS WORLD ONCE AGAIN?

We come back to this world with the purpose of becoming perfect since, unfortunately, we are sinners, and we need to put an end to our errors.

6. WHAT IS IT THAT RETURNS TO THIS WORLD OF HUMAN BEINGS?

That which returns to this world is the soul of the deceased.

7. DO ANIMALS AND PLANTS ALSO RETURN TO THIS WORLD?

The souls of plants, animals, and minerals are the elementals of nature. They also return to this world in a continuous way. For example, if a plant withers and dies, the elemental of this vegetable is reborn in another plant; if an animal dies, the elemental of this creature returns in a new animal organism, etc., etc., etc.

8. DOES PREDESTINATION EXIST?

Each soul is the author of his own destiny. If one does good, then he receives good fortune, and if he does evil works, he is reborn in this world to suffer, and pay everything he owes. Now it will be understood why some are born on a bed of feathers, and others into misfortune.

9. I WOULD LIKE TO REMEMBER MY PAST LIVES BUT, SINCE I HAVE THE CONSCIOUSNESS ASLEEP, I CANNOT. IN WHAT WAY CAN I AWAKEN IT?

Following the path of sanctity is the way to awaken the consciousness. Put an end to your errors, repent for your wrong actions, become pure in thought, word, and deed. I guarantee that when you have attained true sanctity your consciousness will be awakened.

10. WHY DO MANY OF US NOT BELIEVE THAT WE HAVE HAD OTHER PREVIOUS LIVES?

Some people do not believe this simply because they do not remember their past lives and, really, they don't remember them due to having the consciousness totally asleep.

11. SIR, DO YOU REMEMBER YOUR PAST LIVES? ARE YOU SURE THAT THE RETURN EXISTS?

It is clear that if I did not remember my previous lives, neither would I dare to defend the doctrine of the return with so much passion. Fortunately, I remember with complete exactitude all of the lives that I have had on planet Earth.

12. HOW MANY TIMES CAN WE RETURN?

It is written with letters of gold in The Book of Life that one returns to this world 108 times.

13. WHY DO SOME HUMAN BEINGS RETURN AS MEN AND OTHERS AS WOMEN?

It all depends upon the events of life. Sometimes we have to return in a feminine body, and other times in a masculine one; this is in accordance with the acts of our previous lives.

14. WHY IS IT SAID THAT IF WE TREAT ANIMALS BADLY WE CAN RETURN AS A HORSE, DOG, OR CAT?

Lost souls enter into the infernal worlds. There, as the Sacred Scriptures state, they pass through the second death. It is after this death that the condemned souls become free from every blemish; then they can return to this world. They evolve as mineral elementals, ascending after this to the vegetable state. Later they reincorporate in animal organisms and, much later, they will regain the human state that they formerly lost. Upon arriving at this stage they are once again assigned 108 lives, with the purpose of becoming perfect, but if they fail another time, they return to repeat the same process.

15. WHY IS IT THAT, UPON BEING IN CERTAIN PLACES, ONE MAY HAVE THE SENSATION THAT HE KNOWS IT SO WELL THAT HE CAN GIVE THE PASSWORD OF THAT PLACE?

This phenomenon is due to that, in past lives, we were in that place.

16. HOW MANY OPPORTUNITIES DOES ONE HAVE TO RETURN AS A HUMAN BEING, HOW MANY AS AN ANIMAL, HOW MANY AS A VEGETABLE, AND HOW MANY AS A MINERAL?

The return in human beings has already been duly calculated at 108 times; but the return in vegetable or animal organisms, or simply as mineral elementals, does not have an exact number.

17. IS IT POSSIBLE TO PASS FROM THE VEGETABLE KINGDOM TO THE HUMAN, OR FROM ANIMAL TO MINERAL?

From the vegetable kingdom, one passes to the human, but through the animal. This signifies that we cannot make leaps, because nature does not make leaps. If the animal elemental degenerates, then it involutes, retrogresses as far as the mineral state, passing first, naturally, through the vegetable state.

18. IN WHAT DIMENSION DOES ONE ENCOUNTER THE SO-CALLED ELEMENTALS OF VEGETABLES AND MINERALS?

The elemental creatures live in the fourth dimension of nature.

19. ARE WE THE SAME HUMAN BEINGS FROM ANCIENT TIMES WHO ARE THE ONES RETURNING OR DO SOME DEFINITELY DISAPPEAR?

The present day humanity is very old. It has been returning to this world for millions of years.

20. AFTER DYING, HOW LONG DOES A HUMAN BEING WAIT TO BE GIVEN A BODY ONCE AGAIN?

This depends on the destiny of each person, some are reborn immediately, and others wait a long time to return.

21. IS A STUDENT WHO HAS BEGUN TO AWAKEN CONSCIOUSNESS, UPON DYING, ABLE TO REALIZE THE PROCESSES OF THE RETURN?

Those who awaken consciousness do not need to wait for the 'moment of death to remember past lives. They can remember them in time, here and now.

22. DOES GNOSIS CONSIDER IT JUST THAT MILLIONS OF HUMAN BEINGS LIVE IN THE MOST COMPLETE IGNORANCE ABOUT EVOLUTION, THE RETURN, THE REALIZATION, AND THE AWAKENING OF THE CONSCIOUSNESS?

We, the Gnostics, consider it unjust that there are not enough preachers or, better said, missionaries in large quantity, so as to take our teachings everywhere, but we are not to blame for all this. What happens is that the only thing of interest to humanity is to have

fun, to obtain money, to devote themselves to pleasures. If people were more comprehensive, they would preoccupy themselves with these teachings and spread man.

23. WHAT IS THE SECOND DEATH, AND WHAT DOES IT HAVE TO DO WITH THE RETURN?

In the infernal worlds the second death marks the end of our animal passions. This signifies that at the end of the condemned, we lost, arrive at their original purity, and when this happens, they leave the infernal abysses, which exist within the interior of the Earth. Then, as we have already said, those souls evolve again from rock to man.

24. WHEN WILL IT BE POSSIBLE FOR HUMANITY TO BE ABLE TO UNDERSTAND THE REASON FOR THE RETURN?

Humanity will only be able to understand the reason for the return when it achieves the awakening of the consciousness.

25. WHY DO PEOPLE HAVE TO BE BORN, DIE, AND RETURN TO REPEAT THE SAME OLD SONG?

Certainly people repeat, as you say, the same old song. I want to refer to the Law of Recurrence. In each time, we again repeat all that we did in the previous one, but we suffer the consequences of the good and the bad that we did in the past life. This is a vicious circle, repetition of dramas, scenes, romances, reencounters with the same people, etc., etc., etc.

26. HOW DO WE ESCAPE FROM SO MANY REPETITIONS?

Only by sanctifying ourselves can we liberate ourselves from the Law of Recurrence.

27. WHO COMMANDS US TO TAKE ON A NEW PHYSICAL BODY?

The Angels of Destiny send us to this world; they have our good and bad actions annotated in their books.

28. IF, AFTER THE DEATH OF THE BODY, THE SOUL GOES TO HEAVEN, AS MANY RELIGIONS SAY, THEN WHY DOESN'T IT STAY THERE?

Heaven is a reward and a recompense for our good actions, but when the reward is used up, then it is clear that we must return to this world.

29. IS IT TRUE THAT THERE IS AN INFERNO?

The inferno with flames, that pit with red-hot charcoals and devils bearing pitchforks, is a symbol that corresponds to a tremendous reality. The infernal worlds, inferior worlds, regions of bitterness within the interior of planet Earth exist; the lost souls live in those abysses.

30. IF SO ME SOULS GO TO THE INFERNO, WHAT CAN WE DO TO ESCAPE FROM THOSE FLAMES?

To teach me doctrine to those souls is our duty, and it would be unjust, as I already said in a previous question, to not preach the teaching in all the regions of the world.

31. IS IT TRUE THAT THE SOULS FALL INTO A WELL FULL OF FLAMES, AND THEY DON'T GET BURNED?

Within me interior of the Earth exist me fire and the water. The souls who have failed identify themselves with those elements of nature and they suffer, but the fire cannot burn them nor can me water drown them, because those souls are incorporeal, subtle. Looking from another angle at this subject of the flames, I want to say to you that such flames or fires symbolize our animal passions.

32. WHO HAS SEEN THESE FLAMES AND REALIZED THAT THE SOULS WERE THERE?

Any intelligent person knows that within the interior of the Earth exists liquid fire. Volcanoes indicate this. It is not necessary for us to be wise to see the flames; anyone is able to see them in the craters mixed with lava and flammable gases.

33. WHAT IS THE PURGATORIAL REGION?

Religions speak about Purgatory and the purgatorial region. In reality, inferior and submerged molecular regions exist situated beyond the fourth dimension. In these regions, many souls who aspire to the light are purified by eliminating their sins.

34. IS IT TRUE THAT BY BELIEVING IN GOD ONE MAY ESCAPE THE INFERNO?

Many people believe in God and, nevertheless, they do not escape the Inferno. If one wants to escape from the region of darkness, one needs to become Holy.

35. IS IT TRUE THAT IF ONE LEARNS ALL THE CHAPTERS OF THE BIBLE BY HEART THEY CAN FREE THEMSELVES FROM THE INFERNO?

In the Inferno there are a lot of people who know the Bible by heart, with periods and commas.

36. COULD ONE SAVE ONESELF BY BELIEVING ONLY IN THAT WHICH IS WRITTEN IN THE BIBLE?

Faith without works is a dead faith. We need living faith, and this should be based in good works. It is urgent to live in accordance with the teachings of Our Lord Jesus Christ.

37. IS IT AN OBLIGATION TO RETURN?

As long as we do not arrive at perfection, the Angels of Destiny will send us back to this world.

38. WILL RETURNING BE FAVORABLE IN ORDER TO PAY FOR OUR BAD ACTIONS? .

All the sufferings that we have in this life are due to bad actions from our past lives.

39. DO WE ALWAYS RETURN IN THE SAME FAMILY?

The "I" continues in its own seed. This signifies that we continue in our descendents, that is to say, we return to the same family.

40. WHAT IS THE DIFFERENCE BETWEEN RETURN AND REINCARNATION?

The Egos return incessantly, to repeat dramas, scenes, and successes, here and now. The Ego returns to pay karma and to satisfy desires. The word reincarnation is very exigent. No one could reincarnate without previously having eliminated the Ego. It would be absurd to confuse reincarnation with return. Humanoids, with a sleeping consciousness, return. Masters like Jesus, Buddha, Krishna, etc., reincarnate at will.

Chapter Four
THE LAW OF KARMA

I. WHAT CAN ONE SAY TO THE PROFANE WHEN, UPON SPEAKING WITH THEM ABOUT THE RETURN, THE PROFANE SAY THAT THEY CANNOT BELIEVE IN IT, SINCE NO ONE HAS GONE THERE AND COME BACK TO RELATE WHAT THEY HAVE SEEN?

The days come and go; the suns return to their point of departure after thousands of years; the years return again and again; the four seasons of spring, summer, autumn and winter always return. So, there is no need to believe in the return, since it is so evident that everyone sees it everyday. Thus also, the souls return, come back to this world. This is a law that exists in everything that is created.

2. HOW CAN WE PROVE THE EXISTENCE OF THE RETURN?

By awakening the consciousness we can all prove the Law of the Eternal Return. We have systems, methods, to awaken the consciousness. The person who is awake can remember all of his past lives. For those who remember their past lives, the Law of the Eternal Return is a fact.

3. WHY ARE THERE SOME PEOPLE WHO ARE WELL PREPARED, WORK A LOT AND STRUGGLE TO WIN A POSITION BUT DON'T ACHIEVE IT, WHILE OTHERS WITH LESS PREPARATION, AND WITH-OUT EFFORT, OBTAIN THE DESIRED SUCCESS?

Everything depends on the Law of Karma. This word karma signifies action and consequence. If in past lives we have done a lot of good, then we triumph with happiness in the present life; but if in past lives we have done harm, then we fail in our present life.

4. WHY DO FAMILIES EXIST THAT, NO MATTER HOW MUCH THEY STRIVE, THEY DO NOT OBTAIN FRIENDS ANYWHERE, AND FOR OTHERS IT IS SO EASY TO MAKE FRIENDS WHEREVER THEY GO?

In previous lives we have had many friends and enemies. When returning or coming back to this world, we once again reencounter these friends and adversaries and, therefore, every thing is repeated just as it happened. Plus, there are also difficult people who do not like to have friends, misanthropes we could say, people who hide themselves, who remove themselves, who separate themselves from society, recluses by nature and by instinct. When such people return to this world they often find themselves alone, no one gets along well with them. On the other hand, there are other people who in past lives knew how to fulfill their duties towards society, towards the world, and even worked in favor of their fellowman. It is logical that upon returning to this world they find themselves surrounded by those souls who in the past or in past lives made up their circle and, therefore, as is natural, they enjoy much affection.

5. WHY IS IT THAT SOME HOUSEWIVES NEVER FIND ANYONE WHO FAITHFULLY HELPS THEM, EVEN THOUGH THEY TREAT THEIR SERVANTS WELL, AND TO OTHERS EVERYONE IS FAITHFUL?

Those housewives who can never count on faithful and sincere servitude, were in past lives tyrants, cruel to their servants, and now they can't really find anyone to serve them, since they never knew how to serve in the past, and this is their consequence.

6. WHY ARE THERE PEOPLE WHO WORK WITHOUT REST FROM THE DAY THEY ARE BORN UNTIL THEY DIE, AS IF THEY WERE UNDERGOING A PRISON SENTENCE, AND OTHERS WHO LIVE WELL WITHOUT WORKING MUCH?

This is due to the Law of Karma. The people who work excessively and don't progress, made others work a lot in past lives, exploiting their subjects in a pitiless way, and now they suffer the consequences, working uselessly, since they don't progress.

7. MY SON GOT MARRIED AND IT WENT EXTREMELY BAD. HE HAD TO DIVORCE HIS WIFE BECAUSE THEY HAD SO MANY DISAGREEMENTS. THE COMPANY WHERE HE WORKED WENT BANKRUPT. HE ASKED THE BANK FOR A LOAN TO MAKE A BUSINESS TRANSACTION AND IT TOTALLY FAILED; EVERYTHING THAT HE UNDERTOOK FAILED. AFTER SOME TIME HE GOT MARRIED AGAIN AND THIS MAN, WHO WAS JUST SHORT OF ASKING FOR ALMS, NOW FINDS HIMSELF DOING VERY WELL, AND EACH DAY HIS SUCCESS IS INCREASING. TO WHAT IS THIS DUE?

Three matrimonial bonds exist: the first karmic, the second dharmic, and the third cosmic. The first is of pain, misery, famine, bareness, misfortune; the second is of success, joy, love, economic progress, etc.; and the third is solely for select, pure, holy souls, and it brings, as is natural, inexhaustible happiness. This case about which you have asked me, I must say, belongs to the first order of those matrimonial conditions {karmic}. There is no doubt that your son and his first wife suffered the unspeakable, paying for the bad actions of their previous lives. It is clear that in their former lives they were also husband and wife, but they did much wrong, they did not know how to live, and the result was pain. The new marriage of your son was benign from the economic point of view. We can catalogue it as being of good fortune, dharmic, we could say, the result of good works of previous lives. The second wife also lived with him in past lives, and since he observed better conduct with her, the result is that now he has changed his fate, he made his life better, that's all.

8. MY SON HAS BEEN SICK FOR FIVE YEARS. WE HAVE SPENT A LOT ON DOCTORS AND HAVE NOT YET FOUND THE EXACT CAUSE OF HIS ILLNESS. SOME TELL US THAT PERHAPS IT IS A NERVOUS SHOCK, SINCE HE HAD BEEN A RATHER INTELLIGENT BOY IN HIS STUDIES. OTHERS SUPPOSE THAT HE HAS BEEN A VICTIM OF WITCHCRAFT. WHAT IS YOUR OPINION?

Whichever way you look at it, it's crystal clear, it's a punishment, a mental karma for bad use of the mind in previous lives. If you want your son to be healed, fight to heal others

who are mentally ill, with the aim of modifying the original cause. Remember that only by modifying the cause does one modify the effect. Unfortunately, sick people have a marked tendency to enclose themselves within their own circle. In life it is rare to see a case in which one who is sick preoccupies himself with healing others who are ill. If someone does it, it is clear that they are healed of their own pains. I advise you, since in this case your son cannot dedicate himself to heal others, to do it yourself in his name. Do not forget charitable works. Preoccupy yourself with the health of all the mentally ill that you encounter on your way. Do tons of good. Neither forget that in the invisible world there exist very wise Masters who can help you in this specific case of your son. Now, I want to refer specifically to the glorious Angel Adonai, the Angel of Light and Happiness. This Master is very wise, and if you concentrate intensely, imploring him in the name of the Christ to heal your son, I am completely sure that in no way would he refuse to do this work of charity. And do not forget, "God helps those who help themselves". Supplicate and do a ton of good works, this is the path.

9. I HAD THE OPPORTUNITY TO BE PRESENT AT THE EVENT OF A MARRIAGE IN SANTA MARTA, COLOMBIA. THEY HAD A VERY LARGE BUSINESS AND IN A MOMENT IT CAUGHT ON FIRE. NEXT, THE MAN BECAME ILL AND DIED OF TUBERCULOSIS. TWENTY YEARS LATER I FOUND OUT THAT HIS WIFE WAS ALSO ON THE BRINK OF DEATH WITH TUBERCULOSIS. TO WHAT IS THIS DUE?

It is good that you know that tuberculosis is due to a lack of religion in previous lives, a life of materialism without devotion and without love for God. If the man died of tuberculosis, well, this is the cause, and if he lost his livelihood, it is clear that he destroyed the property of others in his past life. He set fire and they set fire on him, he harmed and they harmed him; this is called karma, punishment. For the wife, she managed to not be totally affected by the tuberculosis, because her lack of religiosity in previous lives was not entirely as crude, she had a little bit of spirituality.

10. I HAVE A VERY GOOD SON WHO USED TO WORK, AND ALL THAT HE EARNED HE GAVE TO ME. BUT, HE FELL IN LOVE WITH AN OLDER WOMAN, A FRIEND OF MINE, WHO HAD TREE CHILDREN FROM A MARRIED MAN. MY SON LIVED WITH HER WITHOUT BEING MARRIED AND, IN SPITE OF THE FACT THAT HE WORKED, HE DID NOT YIELD ENOUGH MONEY AND HAD TO RESORT TO ME, DEMANDING A SUM OF MONEY, SAYING THAT HE WANTED TO START A BUSINESS, SOMETHING THAT HE NEVER DID. WHEN HE SPENT WHAT I GAVE HIM, THE WOMAN LEFT HIM. TODAY HE LIVES ALONE, HE WORKS, BUT HE IS TOTALLY RUINED. TO WHAT IS THIS DUE?

At a glance, adultery stands out, with all its painful consequences: loss of money, bad situations, intense moral suffering, etc., etc., etc., this is the result of the error.

11. I WOULD LIKE YOU TO INFORM ME IF HE COULD IMPROVE HIS SITUATION.

If we put good actions on one pan of the cosmic scale, and bad ones on the other, and the latter weigh more, it is clear that the scale will tip against us producing bitterness for us.

But, if we put good works on the good pan of the scale, we can tip the scale in our favor. Then our fortune will notably improve. If this son of yours dedicates himself to doing good, his fortune will improve.

12. I HAVE A 20 YEAR-OLD SON WHO, FOR TWO YEARS NOW, HAS NOT WANTED TO LIVE AT HOME, BUT RATHER WITH MY FRIENDS. HE DOES NOT WANT TO STUDY OR WORK. HE COMES HOME FOR ONE MONTH, FEELS HAPPY FOR A FEW DAYS, AND LATER BECOMES ANNOYED WITH EVERYONE. THEN HE LEAVES HOME AGAIN. I WOULD LIKE YOU TO TELL ME TO WHAT THIS IS DUE?

This son has only created problems for you. It is clear that the result of the disorder would be pain. There is no doubt that he does not know, nor does he want to learn, how to live. However, it is necessary to treat him as well as possible, with infinite patience and love. There is no doubt that in the future he will have hard stumbling blocks with bitter consequences. Then he will begin to understand the necessity of establishing order in his life.

Chapter Five GHOSTS

I. HAVE YOU EYER SEEN A GHOST?

Some people believe in ghosts, others doubt, and finally there are some that scoff. I do not need to believe, nor doubt, nor laugh; for me ghosts are a fact.

2. ARE YOU SURE? HAVE YOU SEEN THEM?

My friend, it is not in vain to relate to you a very interesting case. I was still young, and her name was Angela, certainly a very unique girlfriend, today she is already dead. One day, when she was still alive, I decided to move away without saying good-bye. I went to the Atlantic coast and I was put up in the house of an old woman, a noble woman, who did not deny me her hospitality. I established my bedroom right in the living room, in which the door directly faced the street. My bed was a cot of totally tropical canvas, and whereas there were a lot of long-legged mosquitoes, etc., etc., etc., I did not neglect to protect myself with a very thin and transparent tent.

One night I was lying asleep on my bed, when suddenly someone slowly knocked three times at my door. At the moment in which I sat up to get out of bed and go to the door, I felt a pair of hands piercing through into my tent. They were dangerously drawing near me, caressing my face. However, the matter did not end there. In addition to those hands, an entire human ghost appeared having the obvious profile of that girlfriend who, frankly, did not interest me. The distressed ghost was crying and said phrases like these to me, "Ungrateful, you left me without saying good-bye, me, who loved you so much, and who adored you with all my heart!" etc., etc., etc., and so on and so forth.

I wanted to speak, but all was useless because my tongue was tied. Therefore, I mentally ordered this ghost to withdraw immediately. Again laments, again recriminations, and then she said, "I am going then", and she moved away very slowly, very slowly. But when I saw that this apparition was running, a new thought, a special idea, surged into my mind. I told myself, "This is the moment to know what a ghost is, what it is made of, what it has that is real".

It is obvious that by thinking like this, in this manner, the fear disappeared in me, and my tongue was untied. Then it became possible for me to speak, and order the ghost thus, "No, no, do not go away, come back, I need to talk to you". The ghost responded, "Alright then, ok, I will come back". It is not superfluous to affirm that the word was accompanied by action, and once again the ghost came toward me.

The first thing I did was to examine my own faculties to see if they were functioning correctly. "I am not drunk". I told myself, "I am not hypnotized", "I am not a victim of some hallucination. My five senses are correct. I have no reason to doubt".

Once I was able to verify that my senses were functioning well, I then proceeded to examine the ghost.

"Give me your hand", I said to the apparition. It is ostensible that she did not refuse my demand and extended her right hand toward me. I took the arm of the peculiar figure that was in front of me and was able to notice a normal, rhythmic movement just as if it had a heart. I auscultated the liver, the spleen, etc., and all were functioning correctly. However, the quality of the material seemed rather similar to protoplasm, a gelatinous substance at times similar in feel to vinyl. I did that examination under the focus of a properly lit light, and it lasted about half an hour.

Then I dismissed the ghost by saying, "Now you may leave, I am satisfied with the examination". The ghost, making multiple recriminations, left, crying bitterly.

Moments later, the landlady knocked at the door, believing that I lacked respect for the house. She came to tell me that she gave hospitality to me alone, and that she was very surprised that I had brought women into the house.

"Pardon me, madam", was my answer, "I did not bring any women here. I was visited by a ghost, and that is all". It is clear that I narrated the story to her. The lady was convinced, and was trembling terribly when she then perceived, right in the midst of the warm climate, a frightening chill within the room. This confirmed the truth of my story.

I noted the day, date, and hour of the event, and later, when I met that girlfriend, I related my story to her.

All she told me was that on that night, and at the hour cited by me, she was asleep and dreaming that she was in a place on the coast, and was talking with me within a room similar to a living room.

It is clear, I told myself, the lady went to bed thinking about me, and her ghost visited me. What was curious is that several months after this lady died, I was in my bed one night resting, and the phenomenon repeated itself, but this time the ghost decided to lie clown next to me, full of tenderness and affection. Since this was becoming rather ugly, I had no other recourse but to order her, in a very severe way, to leave forever and to not disturb me ever again, for all existence. That is what the ghost did, and never returned.

3. SIR, YOUR STORY IS VERY INTERESTING. WOULD YOU NARRATE ANOTHER SIMILAR CASE TO US?

With much pleasure, my friend. On a certain occasion a poor young woman arrived at the city in a very bad economic situation.

I was dealing with an honorable young woman, and she asked me for work. I found it convenient to give her the work of a servant in the house, and it so happened that she was very hard working. Unfortunately, after a few days of work in the house, a series of extraordinary psychic phenomena presented themselves. This not only disturbed my family, but also the people in the vicinity.

In her presence, plates levitated in the air in order to shatter themselves on the floor and become fragments. The tables, the chairs, were dancing by themselves, and rocks were falling into our home.

It did not turn out to be very pleasant for us that, in those precise moments when we were eating, dirt and stones fell into our food, etc., etc., etc. This young girl had on her right hand a mysterious ring with an inscription, which to the letter said thus, "A souvenir from your friend, Luzbel".

Most interesting is that, even though this woman found herself in misfortune (economically speaking), she did not fail to receive from the cited friend some money, which was enough for her to be able to eat. Such money arrived out of thin air, and she simply gathered it.

The young woman related that her aforementioned "friend" told her that he lived in the sea, and that he wanted to bring her to the depths of the ocean.

We did conjurations many times to drive her invisible comrade away, but he returned with more force, up to his old tricks and people, as is natural, did not fail to be alarmed.

Some young people were enamored with her, but when they tried to get close to their lady, rocks began to rain upon them and, horrified, they fled in terror.

Later, that young woman moved away from all these city environs. What did she do? We don't know. But what we were indeed able to verify was that her friend, Luzbel, was simply an elemental of the ocean. There is no doubt that she had much of the nature of an elemental. This is what her eyes, her look, her body, her way of being, etc., etc, told us.

Chapter Six
HUMAN EVENTS

1. I AM GOING TO RELATE TO YOU AN EVENT THAT HAPPENED TO ME SOME TIME AGO. WE HAD LEFT THE HOUSE WHERE WE HAD LIVED FOR ELEVEN YEARS AND, IN WHICH, WE WERE RATHER UNFORTUNATE. AS WE HAD LEFT A FEW THINGS THERE, MY AUNT AND I WENT BACK A FEW DAYS LATER. UPON ENTERING, THE ODOR OF A PUTREFIED CADAVER IMMEDIATELY CAME TO US. SINCE WE HAD LEFT THE HOUSE TOTALLY CLEAN, I WENT UP TO THE TOP FLOOR, CURIOUSLY, TO CHECK IT OUT, AND ENTERED INTO ONE OF THE BEDROOMS. SEEING A DEEP HOLE IN THE PLACE WHERE ONE OF THE BEDS WAS, AS IF SOMEONE WAS GOING TO PUT A COFFIN INSIDE, I LET OUT A SHRIEK AND, UPON HEARING IT, MY AUNT CAME UPSTAIRS. UPON SEEING ME SO FRIGHTENED, WE IMMEDIATELY LEFT, RETURNING TO THE HOUSE WHERE WE WERE LIVING.

FROM THEN ON, I STARTED TO NOT HAVE AN APPETITE. LITTLE BY LITTLE I ATE LESS, UNTIL THE MOMENT ARRIVED IN WHICH I COULD NOT SWALLOW ANY FOOD. IN TWO MONTHS, I LOST 20 KILOGRAMS. THEY HAD TO SEND ME TO A HOSPITAL, AND ALL THE SPECIALISTS EXAMINED ME. NO ONE WAS ABLE TO TELL ME WHAT I HAD, AND I WAS DYING WITH A PAIN IN MY STOMACH THAT WOULDN'T LEAVE ME FOR A MINUTE. MEDICINE, FOOD, I WAS NOT ABLE TO SWALLOW ANYTHING. EVERYTHING HAD TO BE INJECTED.

EIGHT DAYS AFTER BEING ADMITTED, I ENTERED INTO A COMATOSE STATE. THE DOCTORS STARTED TO LOSE HOPE OF HEALING ME. THEY PROGNOSTICATED THAT IT WAS CANCER AND, IN REALITY, MY BODY WAS EMITTING THE ODOR OF A CANCEROUS BODY. THEY WANTED TO OPERATE ON ME, AND MY FAMILY WOULD NOT PERMIT THEM. IN ADDITION, I WAS ALWAYS SEEING A DOCTOR WITH A WHITE GOWN CLOSE TO ME. HE WAS UNFAMILIAR TO ME AND TO MY FAMILY SINCE HE HAD NO EXISTENCE IN THE PHYSICAL WORLD.

THIS PHYSICIAN, INVISIBLE TO ALL EXCEPT ME, REVIVED ME, AND PROMISED TO HEAL ME. CERTAINLY HIS WORD WAS FULFILLED, AND I WAS MIRACULOUSLY HEALED. WHEN THE DOCTORS OPERATED ON ME, WITH THE PURPOSE OF DISCOVERING THE CAUSA CAUSORUM OF MY ILLNESS, THEY DISCOVERED WITH ASTONISHMENT THAT I WAS TOTALLY CURED. THE SUPPOSED CANCER DID NOT EXIST.

CAN YOU TELL ME WHAT HAPPENED? WHAT WAS THE REASON FOR THIS ILLNESS? THIS HAS ALWAYS BEEN AN ENIGMA FOR ME.

With great pleasure I will give an answer to your question. Allow me to tell you, Miss, that in your past existence, which occurred precisely here in the capital city of Mexico, you committed an act of black magic towards another person, which produced their death, and the result was your mysterious illness. If you were healed, if you did not die, it is due

to good actions that have permitted you to diminish your karma. You were certainly aided by an invisible doctor, and for this you should be immensely grateful.

2. THERE WERE THREE OF US FROM THE FIRST MARRIAGE OF MY FATHER. WHEN MY OLDER BROTHER WAS ONE YEAR OLD, HE WAS TAKEN AWAY FROM MY MOTHER. THEN, WHEN I WAS FIVE YEARS OLD, MY MOTHER GAVE ME OVER TO MY FATHER, WHO WAS LIVING WITH HIS MOTHER AND MY OLDER BROTHER.

FOR ALL MY CHILDHOOD, I NEVER HAD THE AFFECTION OF ANY OF THEM, BECAUSE MY GRANDMOTHER HATED ME SO MUCH AND, SO AS TO NOT OPPOSE HER, THEY DID NOT PAY ATTENTION TO ME. I NEVER KNEW IF MY MOTHER WAS ALIVE UNTIL I WAS FIFTEEN YEARS OLD, BUT SHE INDEED GAVE ME AFFECTION UNTIL SHE DIED TEN YEARS AGO.

I WOULD LIKE YOU TO TELL ME WHY I HAVE NOT BEEN ABLE TO OBTAIN HAPPINESS AND THE LOVE OF A MAN, AND TO WHAT WAS THE INTENSE HATE OF MY GRANDMOTHER DUE?

Allow yourself to see the other side of the story, and you will have the answer. It is obvious that all these events of your life are a repetition of your past existence, where you, instead of being the victim, were the perpetrator. Those, who today have apportioned you so much suffering, were your victims in the past, that is all. Remember that the Law of Karma is the faithful balance of all our circumstances. An effect cannot exist without a cause, or a cause without an effect. You have reaped the consequences of your own actions. If you could remember your previous life, or your previous lives, you could verify the reality of my words.

3. COULD YOU EXPLAIN TO ME WHY I HAVE NEVER FOUND A LOVE IN MY LIFE, IN SPITE OF DESIRING IT SO MUCH?

Based on the Law of Action and Consequence, we reap that which we sow. By logical deduction, we see that you have sown tempests and harvested lightning.

4. COULD YOU RELATE TO US SOME CONCRETE CASE OF SICKNESS CAUSED BY WRONG ACTIONS IN PREVIOUS LIVES?

With great pleasure. In my past reincarnation, I knew the case of a bandit who had been shot. This happened on a road. The bandit was known by the nickname of "Swallow," and he fell into the hands of justice. They tied him to a tree, and they gave him the maximum punishment.

Much later, this man was born again in a feminine body. One day her parents came to request my help. A very distinguished lady, within whom the soul of "Swallow" was incarnated, was foaming at the mouth. She was writhing horribly, and was screaming full of fright by pronouncing phrases like the following, "The police are now coming for me. They say that I am a thief, a highway robber. They tied me to this tree, and they are going

to shoot me". These final words were always accompanied by movements and exertions of the hands, as if she was untying invisible knots, strange cords.

Our investigations allow us to know the concrete case. It was a question of, well, a mental repetition of the final episode of the previous life of this soul that was now incarnated in the body of a woman.

The psychiatrists categorically failed. They could not achieve the cure. We had to appeal to certain magical conjurations, and the result was astonishing; the sick woman healed radically. There is no doubt that we were assisted by the Divine Power of the Holy Spirit.

5. WE LIVED IN A HOUSE WITH THE NUMBER 13 ON THE DOOR, AND WE WERE A FAMILY OF 13. FOR 11 YEARS, THERE WAS NOTHING BUT ILLNESS AND MISERY IN THIS HOUSE. COULD YOU TELL US WHAT THIS WAS DUE TO?

With great pleasure I will answer your question, distinguished young lady. Remember the journey of the cosmic ship, Apollo 13. It was a complete failure. The plan for the conquest of space by the United States had to be postponed. Their three crew members were just about to perish, etc.

I am recalling, in these moments, the memory of one New Year's Eve. Thirteen of us found ourselves assembled around a table. It was then, right in the middle of the feast that I said to the guests, "One of the 13 of us who are gathered here will die very soon". This prophecy was fulfilled a few months later, when one of these guests surely died.

Do not be surprised, therefore, by the ominous 13. This number is death, fatality, tragedy, pain. However, the 13 also brings new situations since death and life are found intimately related. It is clear that you were paying terrifying karma. That is all.

6. COULD YOU TELL ME WHY I HAVE ALWAYS FAILED IN LOVE? JUST WHEN I AM ABOUT TO REACH HAPPINESS, IT SLIPS FROM MY HAND. IN SPITE OF THEM ALWAYS TELLING ME THAT THEY LOVE ME, THEY LEAVE ME TO MARRY ANOTHER.

With the greatest pleasure I will answer your question, distinguished lady. It is clear that your problem cannot be properly comprehended if we are ignorant of the Law of the Eternal Return. All events are an incessant repetition of various past lives. All human beings in my past have had different marriages, have established sexual relations with other people, etc. The result of those conjugal associations can be good, bad, or indifferent. If we have behaved badly with a specific spouse, in a new life a reencounter is established along with the consequences matrimonial failures, thwarted marriages, the rupture of loving relations, etc. The gravest thing of all this is the legal separation obliged for this or that reason, and above all when there is love.

Chapter Seven
INTERESTING STORIES

1. ONE APRIL NIGHT IN 1968, BEING DEEPLY ASLEEP, I HEARD SCREAMS AND NOISES AS IF THERE WERE PEOPLE BREAKING GLASS AND FIGHTING IN THE STREET. FEARING THAT THEY WERE BREAKING THE GLASS OF MY AUTOMOBILE, WHICH WAS LEFT IN THE STREET, I GOT UP, PUT ON MY PANTS AND SLIPPERS AND WENT INTO THE HALLWAY. I WENT THROUGH THE LIVING ROOM AND, RAISING THE CURTAIN TO LOOK OUT OF THE WINDOW DISCOVERED WITH SURPRISE THAT THERE WERE NEITHER PEOPLE, NOR NOISES AND INSTEAD THERE WAS PEACE AND TRANQUILITY, COMPLETE ILLUMINATION OF THE STREET, AND MY CAR IN PERFECT CONDITION.

THINKING THAT IT WAS THE PRODUCT OF AN ILLUSION OR A NIGHTMARE, I WENT BACK THROUGH THE HALLWAY, UP TO THE DOOR OF MY BEDROOM. UPON OPENING IT AND TAKING A FEW STEPS IN, I STOPPED, STUPEFIED, UPON SEEING MYSELF IN THE BED, DEEPLY ASLEEP NEXT TO MY WIFE, WITH MY ARMS OUTSIDE OF THE BEDCLOTHES, MY LEFT LEG TOTALLY UNCOVERED, AND MY FACE LYING DOWN ON ITS LEFT SIDE.

UPON SEEING THIS SCENE, A TERRIBLE FEAR CAME OVER ME, AND I FELT MYSELF DRAWN TOWARD MY BODY AS IF IT WAS A MAGNET. I WOKE UP VERY STARTLED, WITH MY HEART BEATING STRONGLY, AND A COLD SWEAT ALL OVER MY BODY. CAN YOU TELL ME WHAT IT WAS THAT TRULY HAPPENED?

In this specific case, it was that which one calls an unfoldment, your soul was absent from the physical body. It is clear that during normal, everyday sleep, all souls leave the body and move about, going to different places, later returning to the physical body at the precise moment of awakening. The vigil state comes precisely when the soul enters once again into the body of flesh and bone.

What is interesting about your case is that upon returning to the bedroom your soul was able to see your physical body asleep in the bed. You saw it in the same way that one can see a table, or an automobile that one drives daily. It is clear that just as the driver places himself into the automobile to drive it, so do you. That is to say, the soul places itself into the physical body, awakening, and arriving at the vigil state. This is what happened.

2. IN THE YEAR 1958, AFTER RETURNING FROM A MOYIE, I ENCOUNTERED ALL OF THE FAMILY AT HOME, VERY PREOCCUPIED BY THE DISAPPEARANCE OF AN AUNT WHO HAD GONE OUT TO THE STREET EARLIER, LEAVING HER FOUR CHILDREN WHO WERE BETWEEN THE AGES OF THREE AND SIX, ALONE IN THE HOUSE. THE CHILDREN WERE CRYING FROM FEAR AND HUNGER. THE FAMILY HAD GONE TO DIFFERENT PLACES TO LOOK FOR HER, BUT IT WAS FRUITLESS. THEN THEY ORGANIZED THEMSELVES TO GO LOOK FOR HER AND TO ASK ABOUT HER. IT WAS UP TO ME TO STAY HOME.

AROUND THREE IN THE MORNING, I AWOKE, STARTLED, AND SAW THE ROOM COMPLETELY DARK. BUT SUDDENLY AN OVAL FIGURE BEGAN TO SHINE IN THE CENTER OF THE ROOM. IT TURNED ITSELF TOWARD THE BED, ARRIVING AT THE EDGE, AND LIFTED THE CLOTH OF THE MOSQUITO NET. I FELT AS THOUGH A BODY SAT DOWN AT THE EDGE OF THE BED. IT TOTALLY TOOK THE FIGURE OF MY AUNT, FOR WHOM THE FAMILY WAS LOOKING. IT TOLD ME, IN A HIGH VOICE, THE FOLLOWING, "DO NOT BE FRIGHTENED LITTLE ONE, I AM YOUR AUNT, AND I COME TO INFORM YOU THAT I AM ALREADY DEAD. I WANT YOU TO INFORM THE FAMILY WHERE THEY CAN FIND MY CADAVER. FIND YOUR UNCLE, AND TELL HIM THAT THEY CAN LOOK FOR ME AT THE POLICE STATION X. I BEG SO MUCH THAT THEY TAKE CARE OF, AND PRAY FOR, MY CHILDREN".

SHE GOT UP, LOWERED THE CLOTH OF THE MOSQUITO NET, AND DISAPPEARED. THE FOLLOWING DAY, I DID WHAT SHE TOLD ME. NO ONE BELIEVED ME UNTIL THEY WERE CONVINCED BY THE FACT THAT HER DEFORMED CADAVER WAS IN THIS POLICE STATION. SHE DIED IN A STEAM BATH.

HOW WAS IT POSSIBLE THAT, AFTER DYING, A PERSON COULD GIVE INFORMATION IN ORDER TO LOCATE HER CADAVER, AND ASK FOR HER CHILDREN?

After the death of the physical body, the soul lives in the superior dimensions of nature and the cosmos. We have already said that in a separate chapter, but we repeat it anyway. It is clear that this soul needed to inform you about her death. This information was necessary. She had children, and had to fulfill her duty. In this case there is no doubt that this soul was helped by the superior laws, and it allowed her to enter into this three dimensional world in which we live, in order to give you complete information, in order to tell you where her cadaver was, an event that was duly verified since the body was discovered in the exact place where she said it was, in a police station. The facts are the facts, and we must surrender before them.

3. BEING AT A Gnostic MEETING, SOMEONE APPROACHED ME TO BEG THAT I ASK FOR THE WELL BEING OF THEIR MOTHER, FOR WHOM PRACTICALLY ALL HOPE WAS LOST. I PROMISED HIM TO DO EVERYTHING POSSIBLE FOR HER CURE.

AFTERWARDS, I ASKED THE ANGEL ADONAI TO HELP ME. I IMAGINED MYSELF AT THE HOME OF THIS LADY, A SMALL, PLEASANT OLD WOMAN, WHOM I FOUND LYING DOWN IN HER BED, AND WHOM UPON SEEING ME, SMILED CHEERFULLY. SHE SAT DOWN. I PLACED MY RIGHT HAND ON HER FOREHEAD AND MY LEFT TOUCHING HER HEART. I CONCENTRATED HARD ON THE MASTER JESUS SO THAT HE WOULD HELP ME. I SAW HOW SHE RECOVERED AND, SMILING, SHE ACCOMPANIED ME TO THE DOOR OF HER HOUSE.

AT THE FOLLOWING MEETING, THE PERSON WHO HAD ASKED ME FOR THE HELP, NEARLY WITH TEARS IN HIS EYES, CAME TO THANK ME AND TELL ME THAT HIS MOTHER HAD RECOVERED, AND THAT SHE SENT ME GREETINGS BECAUSE SHE HAD SEEN ME. HOW IS IT

POSSIBLE THAT TWO PEOPLE, WITH FAITH ALONE, HAVE ACHIEVED AN ALMOST MIRACULOUS CURE?

My friend, faith works miracles. The Divine Master Jesus said have faith like a mustard seed and you will move mountains. (Matthew 17:20) It is clear that, upon vividly imagining yourself to be next to the bed of the sick, you produced an unfoldment. Your soul traveled toward the sick and, with the help of the Divine Master, you healed the patient. Do not be surprised, then, that you met each other. When the soul unfolds, it often makes itself visible, even at remote distances. Have you not heard saints spoken of who did the same, who in a state of ecstasy during prayer were seen in other places healing the sick?

4. AT ANOTHER MEETING, IN WHICH THERE WERE HEALINGS, A WOMAN APPROXIMATELY 60 YEARS OF AGE ARRIVED. SHE HAD SOME VERY DEEP KNIFE WOUNDS ON HER ARMS, AND SHOWED ALL THOSE PRESENT. AFTERWARDS, THE MASTER DID CONJURATIONS, AND WE ALL PRONOUNCED THE WORDS THAT HE WAS SAYING. SUBSEQUENTLY, HE HAD US SIT DOWN.

AT THE FOLLOWING MEETING, SHE SHOWED US HER ARMS ONCE AGAIN, AND NOW THE WOUNDS WERE ALMOST HEALED. HE DID THE SAME OPERATION, AND ON THE THIRD OCCASION SHE SHOWED US HER ARMS. WE SAW, WITH AMAZEMENT, THAT SHE DID NOT EVEN HAVE A SCAR, WHERE PREVIOUSLY SHE HAD REAL LACERATIONS OF HER FLESH. WHAT IS IT THAT HAPPENED THAT ALLOWED THIS PERSON TO HAVE HEALED SO PERFECTLY AND QUICKLY?

Ah! I understand that you are talking to me about a Gnostic meeting. These assemblies are certainly very interesting. Remember that the original Christians were Gnostics, and they carried out marvelous healings.

Do not be surprised, then, that in these meetings, under the direction of a Master who instructs the congregation, other similar miracles have been realized. The Gnostics invoke the Divine Beings who live in the invisible world in order to carry out healings of this kind. There is no doubt that this is what happened, and the patient was radically healed.

5. AROUND NOVEMBER OF 1962, IN THE DAYS IN WHICH I HAD JUST BEGUN TO ATTEND THE Gnostic LECTURES, A GENTLEMAN OF AN ODD APPEARANCE INTRODUCED HIMSELF TO ME. HE SEEMED PREOCCUPIED, AND HAD A BLANK AND MYSTERIOUS LOOK. HE ASKED FOR SOMEONE TO HELP HIM EXTRACT FROM HIS BODY THE TENEBROUS ENTITIES THAT HAD BEEN HARMING HIM. THEY PRODUCED SWELLING IN HIS LEGS, WHICH HE SHOWED US.

THE MASTER AGREED AND PRONOUNCED THE CONJURATION OF THE SEVEN. HE MADE SOME MAGNETIC PASSES. THE INDIVIDUAL BEGAN TO WRITHE, SHRIEK, HOWL, AND WHINE, AS IF HE WAS FEELING IMMENSE PAIN. AT THE SAME TIME, HE WAS MAKING FACES AND MOVEMENTS AS IF SOMETHING WAS DEPARTING FROM HIM. AFTERWARDS, ONE BEGAN TO SENSE A STRONG, NAUSEATING ODOR. SUBSEQUENTLY, THERE WAS A

PAUSE DURING WHICH HE APPEARED TO BE RESTFUL. THE MASTER GAVE HIM THREE SLAPS, AND THE MAN CAME TO, SAYING THAT HE DID NOT REMEMBER ANYTHING. IN THREE SESSIONS, HIS LEGS WERE PERFECTLY WELL, AND HE DID NOT COMPLAIN ANYMORE ABOUT THE NOTORIOUS ENTITIES. COULD YOU EXPLAIN TO ME WHAT HAPPENED, AND HOW HIS HEALING WAS POSSIBLE?

These are the cases of possession that the Christian Gospel speaks of. Jesus put his hand upon the possessed, and ordered the demons to depart from them. And it is clear that they obeyed.

The Apostles also received this power. Jesus bestowed upon them this authority. They could exorcize demons, and cast them out of the bodies of patients so that they could be healed. So then, the case that you are telling me is not unique. Illnesses are produced precisely by the tenebrous entities that place themselves within the body of the sick.

Many indigenous tribes of America know these mysteries. I know of the case of many indigenous priests who, before healing the sick, exorcized them with the sound intention of eliminating the tenebrous entities that are causing the illnesses. If our doctors would follow the example of these indigenous healers, it is obvious that they would realize marvels in the field of medicine. The concrete case that you are citing for me is hardly normal; the sick person was, exorcized, and he was healed. That is all. Do not forget that rue and sage are marvelous plants that can be used as incense in the exorcisms.

Chapter Eight **UNFOLDMENT**

I. WHAT IS UNFOLDMENT?

Do you really not know what unfoldment is? I understand very well, Miss, that your question is sincere. Unfoldment is extremely plain and simple. It is a natural phenomenon like eating, drinking, etc., etc., etc. It is clear that when the physical body is sleeping, the soul departs from it, and travels everywhere. The soul, upon returning, upon placing itself once again within its body, often remembers the places where it was, the people with whom it spoke, etc., and this is what you call dreams. This is really unfoldment.

2. CAN THIS ONLY BE DONE IN DREAMS, OR AT WILL ALSO?

By all means, sleep is necessary in order to be able to unfold oneself, even if it's done at will.

3. IS UNFOLDMENT DANGEROUS?

It seems to me that for one to become conscious of one's own natural phenomenon can never be dangerous. One must become conscious of the foods that one eats, of what one drinks, of the state in which one finds one's own health, and also of the process of unfoldment that occurs in all living creatures.

4. EXPLAIN TO ME THE TECHNIQUE TO BE ABLE TO UNFOLD MYSELF. I WOULD LIKE TO GO TO PARIS AT WILL.

That which you always do in an involuntary, unconscious way, learn to do in a voluntary and conscious way. You have always unfolded. In the moments of becoming drowsy, all souls leave the body, unfortunately in an unconscious way. Do me same, but in a voluntary and conscious way. I repeat, when you feel yourself in this state of lassitude, characteristic of sleep, when you begin to be drowsy, imagine yourself to be like a subtle, vaporous ghost.

Think that you are going to depart from your body. Comprehend that you are not the body. Understand that you are a soul. Feel yourself being a soul, and get up from your bed gently, delicately, as souls get up. Translate what I am telling you into concrete facts. It is not a question of thinking, but of doing. Next, upon getting up, give a little jump within your own bedroom with the firm intention of floating in space. Thus, it is clear that if you float it is because you are now outside of the physical body. Then you can leave your bedroom, and float in space. You can go away to Paris, to London, or to the place where you wish. But if you do not float, it is because you have gotten up from your bed with the physical body, so get back into your bed once again, and repeat me experiment.

5. UPON FLOATING, DOES THE PHYSICAL BODY REMAIN IN THE BED?

I want you to understand me. It is clear that if you float in the surrounding environment, it is because you are outside of the physical body. In this specific case, you should comprehend that your body has remained in me bed, and that you are outside of the body, and far from the bed.

6. WHEN ONE FEELS ONESELF FLOATING, SHOULD ONE THINK TO TRAVEL TO A DETERMINED PLACE?

I want you to comprehend that it is not a question of thinking, but rather of doing, which is different. For example, I see you seated in that chair, but if you think you are going to get up from that chair, and go to the street, and you do not act, it is clear that you will remain seated there in the chair. Action is what is needed. Have you understood me?

7. THIS IS WHAT I LIKE ABOUT GNOSIS, THAT EVERYTHING THAT I DO NOT UNDERSTAND IS EXPLAINED TO ME CLEARLY.

This is clear. we like exactitude in everything, precision.

8. COULD YOU TELL ME SOME CONCRETE CASE OF UNFOLDMENT AT WILL?

With the greatest pleasure, distinguished lady, I am going to narrate a personal case to you. I want to tell you about my first unfoldment. I was still very young when I resolved to unfold myself at will. I remember clearly then that I placed much attention on the process of sleep and when, at that time, I felt myself dozing into that transitional state that exists between vigil and sleep, I acted intelligently.

I did not begin to think that I was going to unfold, because it is obvious that if I would have remained thinking I would not have carried out the longed for experiment. I repeat, I acted. I got up very gently from my own bed, and upon doing it, a very natural separation between the soul and the body was produced. The soul remained outside, and the body remained asleep in the bed.

I went from my house to the street in a clear and spontaneous way, and later walked down a solitary street. Stopping myself at the next street comer, I reflected for some moments on the place where I should direct myself. I resolved to go to Europe.

It is ostensible that I had to travel over the waters of the Atlantic, floating marvelously in luminous space. I felt myself full of a happiness inconceivable for human beings and, finally, I arrived at the city of Paris.

Walking, or better said, floating in this luminous atmosphere, I instinctively felt the necessity to enter into a house.

I do not regret having penetrated into that certain residence. What was curious about this case was the encounter with an initiate whom I had known in former reincarnations. He

was also out of his body. I was able to verify for certain that his body was lying asleep in his bed. Beside him I saw a woman and two children, who were also asleep. I understood that they were his wife and children.

I affectionately greeted my friend and the soul of his wife, who was also outside of her body. It is not useless to say that since the children were asleep, their souls were outside. I was about to frighten those infant souls with my unfamiliar presence. I comprehended the necessity to move back so as to avoid those frightened souls returning to their respective bodies. There is no doubt that if this would have happened, the children would have cried in their bed, and their crying would have awoken my friend and his wife. The dialogue would have then been suspended. The soul of my friend, as well as his wife's soul, would have found themselves obligated to penetrate into their respective bodies of flesh and bone.

I comprehended all of this in thousandths of a second, and in order to precisely avoid this problem, I proposed to my friend to leave the house, and go with me to take a walk through the streets of Paris. My joy was great when he accepted.

We went together to the outskirts of that great city, and I advised him to return to the Path, to enter the Path of the Light. Finally, I proposed to him to go visit a marvelous Temple that exists in Germany. My friend declined this invitation, telling me that he could not do this because he must concentrate his attention on the problems of practical life since he had a wife, children, etc., etc. I took leave of that initiate and, suspending myself in the atmosphere, I passed over some great walls. I went by a highway, and then by a serpentine road full of curves, until I arrived at a marvelous Temple.

In front of this sanctuary I saw many souls of different nationalities, people who during the hours of sleep escaped from their dense body so as to arrive here. All those people, reunited in different groups, were chatting amongst themselves, speaking of the cosmos, of the Laws of Reincarnation and of Karma, of the mysteries of life and death, etc., etc., etc.

I looked amongst all these groups for a certain friend capable of unfolding, but I did not find one. Then I approached as far as the threshold of the Temple, and I saw an exquisite garden with delightful flowers that were exhaling an intoxicating perfume. In the back, the silhouette of a resplendent Temple stood out illuminated by the splendor of the stars. I wanted to enter, but the guardian intervened saying to me, "This is a Temple of Wisdom. Be gone, it is not yet time".

Obedying the orders, I withdrew myself a certain distance without moving too far away from the Threshold. Then I looked at myself. I observed my spiritual hands and feet, and even gave myself the luxury of comparing them with the hands and feet of my body of

flesh and bone that I had left asleep in my bed back in Latin America, in the sacred land of the Aztecs.

It is evident that all these comparisons resulted in my returning, instantaneously, to my material, physical vehicle, which was snoring, deeply asleep in the bed. I then suddenly awoke, saying to myself, "I was in the Temple of Wisdom. What joy! What happiness!"

Today I still cannot forget that light, so white, so immaculate, which was shining in that sanctuary. Certainly, that light did not look like any other physical light. It went everywhere, and did not make a shadow of any kind.

9. CAN ONE TRAVEL ANYWHERE, EVEN WITHOUT KNOWING THE PLACE?

I went to that Divine Temple and, nevertheless, I did not know it. I carried myself away by, we could say, a superior telepathic sense. I can tell you that my own Spirit guided me.

10. WHEN ONE UNFOLDS AT WILL, CAN HE REMEMBER WHERE HE HAS BEEN WHEN HE WAKES UP.

It is clear that if one does not remember, it is because he has not unfolded at will since, to me, it seems impossible that a person who unfolds at will, who leaves the body intentionally, consciously, is not capable of remembering what he saw outside of his body. For example, when you leave your house for the office, and then return to your house, do you remember what you saw at your office, the work that you performed, and the orders from your boss?

11. YES, WHEN I RETURN HOME, I REMEMBER EVERYTHING THAT I DID AT THE OFFICE.

Well, madam, this is the same thing. Remember that your physical body is a house of flesh and bone. If you leave this house at will, you will see many things. And if you return voluntarily, it is obvious that you will also remember everything that you saw and heard.

Chapter Nine
MYSTICAL PHENOMENA

1. ON A CERTAIN OCCASION WHILE I WAS TRYING TO DO A MEDITATIVE EXERCISE IN THE COUNTRY, I FELT MYSELF LEAVING MY BODY, AS IF I WAS SHAKING. SUDDENLY, I FELT THAT I WAS FLYING AT A GREAT VELOCITY, REACHING EGYPT IN A COUPLE OF SECONDS. I DESCENDED VERY CLOSE TO THE SPHINX, FEELING THE WARMTH OF THE SAND ON THE SOLES OF MY FEET, BEING ABLE TO TOUCH THE ENORMOUS AND ERODED ROCKS OF THE GIGANTIC MONUMENT. IT WAS A GREAT SURPRISE FOR ME TO SEE SUCH A CLEAR PANORAMA AND SUCH A VIVID PERCEPTION OF THE SKY. A SOFT BREEZE CAME FROM THE RIVER NILE THAT STIRRED SOME LARGE AND SLENDER PALM TREES.

AFTER A BRIEF REST, I FELT A SPECIAL ATTRACTION THAT MADE ME ELEVATE MYSELF FROM THE GROUND, FLOATING UP APPROXIMATELY TO THE HEIGHT OF THE SPHINX'S NOSE, IN WHICH THERE WAS A LITTLE CAVITY. I PENETRATED THE CAVITY TOWARD A STAIRWAY THAT DESCENDED NARROWLY AND WAS SEMI-ILLUMINATED, AND WHICH LED TO THE DOOR OF A CHAMBER, WHERE I ENCOUNTERED A GUARDIAN CLOTHED WITH A PINAFORE, GOLDEN SANDALS, A HEADDRESS WITH A GOLDEN DIADEM THAT RESEMBLED A COBRA PREPARING TO BITE. IN HIS RIGHT HAND HE HELD A LANCE THAT PREVENTED ME FROM ENTERING. HIS EYES WERE A VERY PENETRATING BLUE-GREEN, AND HIS SKIN WAS OF A DARK COMPLEXION. HE DID NOT UTTER EVEN A SINGLE WORD, JUST EXAMINED ME, AND GAVE A SALUTATION, WHICH I ANSWERED. HE SMILED AND, DRAWING BACK THE LANCE WITH AN AMIABLE REVERENCE, HE LET ME GO IN. I ENTERED INTO A GREAT CHAMBER WHERE SOME VERY DELICATE SONGS WERE HEARD FROM A GHOIR THAT UTTERED PRAYERS IN THE FORM OF DELIGHTFUL SONGS.

THERE WAS SMOKE IN THE ATMOSPHERE FROM A PINK COLORED INCENSE THAT SMELLED LIKE AN EXTRACT OF RED ROSES, AND WHICH MADE MY BODY VIBRATE FROM HEAD TO TOE. THERE WERE ALSO MANY EGYPTIAN SYMBOLS ON THE WALLS THAT, IN SPITE OF NOT UNDERSTANDING, SEEMED VERY FAMILIAR TO ME. AFTER SEEING THE RICH DECORATION OF THAT CHAMBER, WHICH UNDOUBTEDLY MUST HAVE BEEN A VERY SPECIAL TEMPLE, A GONG SOUNDED AND THREE MASTERS APPEARED WHO HAD PEACEFUL AND VENERABLE FACES, BUT VERY PENETRATING LOOKS. TWO OF THEM CAME VESTED IN YELLOW, AND ONE WITH AN EXTREMELY WHITE TUNIC. AFTER GREETING ME, THEY WELCOMED ME WITH A VERY BROTHERLY HUG.

THEY THEN OFFICIATED A MASS BETWEEN TWO ENORMOUS COLUMNS ON AN ALTAR, WITH A LARGE GOLDEN SCARAB THAT WAS SHINING WITHIN THE SMOKE OF THE INCENSE. THEN A FONT OF CRYSTALLINE WATER, WHICH I HAD NOT NOTICED BEFORE, WAS ILLUMINATED. THEY BROUGHT ME NEAR TO IT, AND I BEGAN TO SEE MYSELF WITH A HORRIBLE, BLACK, AND HAIRY FACE LIKE AN ORANGUTAN. THEN I SAW MANY PASSAGES

OF MY LIFE WHEREIN I COMMITTED ALL KINDS OF SIN. I ENDED UP WHINING AND CRYING.

THEY THEN ADMONISHED ME, AND GAVE ME ADVICE IN SYMBOLIC FORM, HANDING OVER TO ME A SCARAB OF SOLID GOLD. THEY PUT IT INTO MY RIGHT HAND, CLOSED IT, AND PRONOUNCED SOME WORDS THAT I DID NOT UNDERSTAND. THEY TOLD ME THAT I MAY KEEP THE SCARAB, AND TO MAKE MYSELF WORTHY TO ALWAYS HAVE IT AT MY SIDE. AFTERWARDS, THEY BLESSED ME. I RETURNED TO MY BODY, AWAKENING INSTANTANEOUSLY, VERY MOVED. AND EVEN UNTIL THIS DAY I HAVE NOT FORGOTTEN ANY DETAILS. COULD YOU TELL ME WHAT HAPPENED, AND WHAT SIGNIFICANCE ALL THIS HAS FOR ME?

With great pleasure I will answer your question. Whichever way you look at it, it's crystal clear, it's an astral unfoldment. You fell asleep while you were meditating and praying and then your soul left your body, and brought you to Egypt, the Sacred Land of the Pharaohs.

I want you to comprehend that you spiritually entered into the Mysterious Temple of the Sphinx. I am very happy that you found a secret doorway in the very nose of the Sphinx. It is obvious that it is not a question of a physical, material door. It is, rather, a door invisible to the physical senses, but perfectly visible for the intelligence and the heart.

It is ostensible that the Temple of the Sphinx is not found in this physical world. We are dealing with a temple invisible to the eyes of the flesh, but completely visible for the eyes of the Spirit.

That which happened to you is something very similar to the experience of Saint Paul who, as is known, was taken to the heavens, where he saw and heard things that are not possible for man to comprehend.

There is no doubt that in a past existence you were initiated into the Egyptian mysteries and, due to this, they called you to the Temple. Therefore, because they called you while you were in meditation, that's precisely where you went. You spiritually attended an Egyptian ritual. You saw and heard the Priests of the Temple. You listened to sublime songs, and saw, in the water, your sinner "I", and all those crimes that you have committed. There is no doubt that you saw yourself quite ugly. It is because one becomes so horrible with sins.

They handed over to you a sacred scarab of pure gold, marvelous symbol of the sanctified soul. That is all. I hope, sir, that you have comprehended me. It is indispensable that you resolve to follow the path of sanctity, that you repent for all your errors.

2. ON ANOTHER OCCASION, I WAS DOING MEDITATIVE EXERCISES RIGHT IN THE MIDDLE OF THE FOREST, IN THE OUTSKIRTS OF THE CITY OF CUERNAVACA, MEXICO. I WAS WITH A VERY WISE SPIRITUAL FRIEND, WHOM I ESTEEMED AS A FATHER, AND HAD THE FOLLOWING EXPERIENCE.

WE BOTH SAT DOWN INTO THE YOGIC POSITION KNOWN AS THE LOTUS FLOWER, AND WE DID SOME BREATHING EXERCISES. THEN WE ENTERED INTO SILENCE AND MEDITATION. IMMEDIATELY, I FELT MYSELF TRANSPORTED TO THE CHAIN OF THE HIMALAYAN MOUNTAINS, RELATIVELY IN THE AREA OF TIBET. THIS PLACE WAS TREMENDOUSLY COLD, AND THE SHRILL HOWL OF THE WIND WAS HEARD. ALSO, SOME ARMED CHINESE SOLDIERS PATROLLING THOSE inhospitable places were seen. I ARRIVED AT A VERY CLOUDY PLAIN, WHERE WE DISCOVERED, LITTLE BY LITTLE, A MAJESTIC, WALLED-IN CONSTRUCTION, WHICH HAD AN ENORMOUS WOODEN DOOR FASTENED WITH IRON NAILS FORGED CENTURIES BEFORE. ON THIS OCCASION THE ENTRANCE WAS GUARDED BY TWO TIBETAN SOLDIERS WHO, UPON APPROACHING ME, INDICATED TO ME TO HALT AND ASKED ME TO WAIT A MOMENT, SO THAT THEY COULD CONSULT AS TO WHETHER OR NOT I HAD THE RIGHT TO ENTER.

MOMENTS LATER THEY RECEIVED A MESSAGE TELLING ME TO ENTER, AND THE CREAKING OF THE HINGES OF THE ENORMOUS DOOR WAS HEARD. AT FIRST SIGHT, IT LOOKED TO ME LIKE A CELESTIAL AND SPECTACULAR CITY. THE WHITENESS OF THE MARBLE SHINED, AND THERE WERE DELICIOUS GARDENS WITH FLOWERS OF AN INDESCRIBABLE BEAUTY, AND SHRUBS OF GREEN AND YELLOW TONALITY NEVER SEEN ON EARTH. I WALKED UP SOME WIDE STAIRS, WHICH HAD RAILINGS WITH COLUMNS TURNED INTO BEAUTIFUL MARBLE FIGURES. THEY TOOK ME TO A SMALL SQUARE THAT HAD A FOUNTAIN OF CRYSTALLINE AND VAPOROUS WATER. IT WAS SMALL, AND HAD A BEAUTIFUL CHILD IN THE CENTER WHO Poured a jug of water that never emptied.

THEN I TURNED TOWARD THE RIGHT, DIRECTING MYSELF TOWARD A DOOR OF A HORIZONTALLY ELONGATED BUILDING THAT HAD SEVEN BEAUTIFULLY DECORATED MARBLE COLUMNS. UPON OBSERVING THE CORRIDOR, CHOIRS OF ANGELS BEGAN TO BE HEARD. THEY BROUGHT WITH THEM A FIGURE WHO WAS SPARKLING WITH LUMINOSITY AND RESPECT. IT WAS NONE OTHER THAN THE FIGURE OF THE MASTER JESUS CHRIST. I FELT MYSELF WEAKEN UPON SEEING HIM. HE LOOKED AT ME FIXEDLY, AND ON HIS FACE APPEARED A LOVING AND FRATERNAL SMILE. RIGHT AFT'ER, HE CAME NEAR ME, AND PUT HIS RIGHT HAND ON MY FOREHEAD, AND PRONOUNCED THE FOLLOWING WORDS, "GO AND TEACH TO ALL THE NATIONS, AND I WILL BE WITH ALL OF YOU".

THEN WE WALKED THROUGH OTHER CORRIDORS, AND MET WITH OTHER GREAT MASTERS. AMONG THEM I RECOGNIZED THE MASTER SAMAEL AUN WEOR, TO WHOM HE CALLED IN A LOUD VOICE AND HE RECOMMENDED THAT MASTER SAMAEL AUN WEOR TAKE THE RESPONSIBILITY TO WATCH OVER AND INSTRUCT MY HUMBLE PERSON. THEN

HE CALLED TO OTHER DISCIPLES AND MASTERS VESTED IN WHITE THAT WERE FOUND NEARBY, AND HE BLESSED US WITH PRAYERS AND SPECIAL MANTRAS. HE PERSONALLY SAID GOOD-BYE TO THE MASTER SAMAEL AND TO ME. I SAW HOW THE DOOR SHUT AGAIN AND HOW THIS MAGNIFICENT PLACE DISAPPEARED FROM OUR SIGHT. UPON RETURNING TO MY BODY, I OPENED MY EYES AND SAW THAT MY FRIEND WAS NOT YET AWAKE, BUT ONE MINUTE LATER HE AWOKE, AND WE TALKED ABOUT THE VIVID EXPERIENCES.

HOW IS IT POSSIBLE THAT A HUMBLE Gnostic STUDENT, WITHOUT MERIT OF ANY KIND, HAS HAD SUCH A MARELOUS EXPERIENCE, AND HAD ENTRUSTED TO HIM SUCH A DELICATE MISSION?

With great pleasure I will respond to your question. Now you see what meditation and prayer are. If a person of good will devotes himself to prayer and meditation, he can have the happiness of arriving at ecstasy. Then the soul leaves the body, as we have already explained many times, and travels to any remote place on the Earth or in the Infinite.

In your particular case, it is clear that you went to Tibet, and entered a secret Temple where you were able to see the Masters of Humanity and our Lord the Christ. Do not forget that the soul in prayer, in ecstasy, can come to see the Christ. You had this joy and there is no doubt that the Lord entrusted you to teach this Gnostic doctrine to all your fellowmen.

It is obvious that I must give you these teachings. That is why you saw and heard that the Lord took care so that I would instruct you.

Chapter Ten
MYSTICAL EXPERIENCES OF A NEOPHYTE

I. ONE NIGHT, IN THE YEAR 1966, DURING AN ASTRAL PROJECTION PRACTICE, I SUCCEEDED IN CONSCIOUSLY LEAVING MY BODY. I FELT A VERY SPECIAL LIBERATION, SINCE MY BEING FELT AN INDESCRIBABLE HAPPINESS. I FLEW LIKE A BIRD UP TO ANOTHER PLANET, UNKNOWN TO ME, BUT WHICH WAS VERY SIMILAR TO THE EARTH. I SAW ENORMOUS GREEN FORESTS FULL OF PINE TREES, AND A LOG CABIN IN WHICH THERE WERE SOME PEOPLE SIGNALING TO ME. I DESCENDED, AND WAS PLEASANTLY SURPRISED TO SEE THE MASTER SAMAEL AUN WEOR WAS THERE WITH SOME RELATIVES AND WELL-KNOWN DISCIPLES, WHO RECEIVED ME WITH VERY EFFUSIVE HUGS, AND A VERY SPECIAL HAPPINESS THAT I CANNOT DESCRIBE.

THEN THE MASTER INVITED ME TO WALK THROUGH THE FOREST UNTIL COMING TO A STONE BRIDGE, WHERE HE EXPLAINED TO ME THAT THIS PLANET WAS THE MOON IN PAST EPOCHS, WHEN IT HAD INHABITANTS, ANIMALS, AND VEGETATION, AND THAT IT WAS THE ANCIENT EARTH-MOON OR MOTHER EARTH-MOON. HE SHOWED ME RIVERS, MOUNTAINS, AND LARGE SEAS.

COULD YOU EXPLAIN TO ME HOW IT IS POSSIBLE TO VISIT ANOTHER PLANET IN EPOCHS AS DISTANT AS THAT ONE?

Now you see, distinguished gentleman, what me unfoldment is. The soul, then, can transport itself to other planets, and know many mysteries. You truly went in soul, in spirit, as I like to say, to that satellite which shines in the starry night;

Truly, there, on the aforementioned bridge, you encountered my spirit. However, it is obvious that what you saw, the bridge, the river, the vegetation, etc., etc., corresponds to an extremely ancient past because, nowadays, the Moon is already a cadaver. It is good that you know that worlds, people, vegetables, and animals are born, grow, age, and die. In the name of truth, I must tell you that today the Moon is a cadaver. That satellite had life in abundance. It went through its infancy, through its youth, through its maturity; it grew old, and died.

The soul sees not only the future and the present, but also the past. That which you saw corresponds exactly to that past epoch in which the moon had mighty rivers, deep seas, luxuriant vegetation, erupting volcanoes, vegetable, animal, and human life. I want you to know that the Selenites existed. The Moon had seven human faces throughout its successive historical periods. The first were giants, and the last were Lilliputians, that is to say, very little. We could catalogue the last human families that lived on the Moon as ant men. Do not be surprised by what I am telling you. This always happens on every planet. The first faces are giants, and the last are very little. I am happy that you have remembered what you saw and heard on the Moon.

In the future, archaeologists will be able to find the ruins of very ancient cities beneath the lunar subsoil. Soon you will see the news in all the newspapers.

2. IN THE MONTH OF JULY, 1969, I HAD THE OPPORTUNITY TO VISIT A TOWN IN THE STATE OF HIDALGO, IN THE COMPANY OF MASTER SAMAEL AUN WEOR, HIS FAMILY, A FRIEND, ANOTHER DISCIPLE, AND A HUMBLE SERVANT. WE SET OUT IN AN AUTOMOBILE ON A VERY RAINY AND RATHER COLD AFTERNOON TOWARD AN ARCHEOLOGICAL SITE, THINKING THAT IT WOULD NOT BE POSSIBLE TO VISIT THE PROPOSED PLACE SINCE IT WAS RAINING VERY HARD ON THE ROAD, AND THERE WAS HARDLY ANY VISIBILITY.

WE TRAVELED LIKE THIS ALMOST ALL THE WAY AND, AS WE GOT CLOSER TO THE VILLAGE WHERE WE WERE GOING, WE WERE SURPRISED TO SEE HOW THE SKY ABOVE IT HAD CLEARED, WHILE THE SKY SURROUNDING IT WAS FILLED WITH BLACK CLOUDS. NEVERTHELESS, WE WERE ABLE TO VISIT THE ARCHEOLOGICAL SITE PRACTICALLY IN ITS ENTIRETY. I NOTICED THAT THE MASTER DID SOME INSTANTANEOUS CONCENTRATIONS AND, AFTERWARDS, HE COMMENTED TO HIS WIFE THAT THE PERMISSION HAD NOW ENDED. THEN HE ASKED ME IF I HAD REALIZED THE PHENOMENA THAT HAD BEEN PRODUCED. I RESPONDED TO HIM AFFIRMATIVELY SINCE IT WAS CLEAR THAT HE HAD ASKED THE RAIN TO CEASE. THEN HE INDICATED TO US TO GET INTO THE CAR, AND IT INSTANTANEOUSLY STARTED TO RAIN CATS AND DOGS.

COULD YOU TELL ME HOW THIS MIRACLE WAS POSSIBLE?

It is good that you know that the four elements-fire, air, water and earth-are densely inhabited by the elemental creatures of nature. What I am saying to you may seem strange, but in all the epochs of history exist traditions about that which are called fairies, nymphs, nereids, sylphs, elves, etc.

Well then, these are the elementals. They are called such because they live within the elements. The pygmies, for example, live within the rocks of the earth; the salamanders live in the fire; the sylphs in the air, in the clouds; and the nereids in the water. Incredulous people do not accept any of this, but I believe that you are a person who has faith and, therefore, with the greatest pleasure I explain to you, and answer your question.

By means of certain secret formulae, my own Spirit gave orders to the sylphs that live in the clouds, in order to move them away. Nevertheless, you must not ignore that the water is also managed by the undines. If the sylphs provoke special psychic currents, they carry the clouds away; they move them, put them further away from the place and, with them, the undines of the water also go. Then, temporarily, one can move the rain away. However, we the initiates do it only in very special cases, because otherwise one would establish disorder in nature. When a Gnostic initiate carries out a miracle such as this, he always does it with the permission of superior beings.

The miracle that you witnessed was necessary, since we had to study some monoliths of Tula. Certainly, quite interesting.

3. DURING A PRACTICE IN WHICH I WANTED TO REMEMBER MY PAST LIVES, AS YOU HAVE TAUGHT US, I HAD THE FOLLOWING EXPERIENCES. I SAW MYSELF IN THE PYRAMIDS OF TEOTIHUACAN, IN THE TIME OF THE AZTECS, WHERE I ENCOUNTERED THE CITADEL. THERE WAS A GREAT MULTITUDE, GIVING A GREAT APPLAUSE AND VOCIFERATIONS. ALONG THE ENTIRE AVENUE OF THE DEAD THERE WERE VILLAGE PEOPLE, SOLDIERS, AND WEALTHY POLITICIANS ADORNED WITH PLUMAGE, BRACELETS, SANDALS, AND ORNAMENTS OF GOLD AND PRECIOUS STONE.

WE, VARIOUS PRISONERS, WERE WALKING DOWN THIS AVENUE BOUND BY THE NECK AND HANDS. WE WERE SURROUNDED BY DIFFERENT SOLDIERS DRESSED LIKE TIGER AND EAGLE KNIGHTS, WHO BROUGHT US TO THE FOOT OF THE PYRAMID OF THE SUN, WHERE THERE WAS A LARGE BONFIRE. UPON ARRIVING AT THE PLATFORM, THEY FORMED US INTO A LINE. A PRIEST MADE A SIGNAL, AND EVERYONE BECAME SILENT. THEN THE HORNPIPES AND THE DRUMS BEGAN TO SOUND. THEN CAME MAIDENS, DANCING DANCES OF AN INDESCRIBABLE MAGNIFICENCE. AT THE END OF THE DANCES CAME TWELVE ELDERS WHO PERFORMED A SPECIAL COURT MARTIAL AND JUDGED US.

AFTERWARDS, THEY BLINDFOLDED OUR EYES, MAKING US CLIMB THE STEPS OF THE PYRAMID. FOR SURE, SOME SLIPPED AND FELL, SINCE WE HEARD THE NOISE, AND THE CRIES OF PAIN. I REMEMBER FEELING THE NARROW STEPS THAT HARDLY CAME TO THE MIDDLE OF MY FOOT. UPON ARRIVING AT THE SUMMIT, THERE WERE PRAYERS, INVOCATIONS, AND OFFERTORIES, AND WE WERE SACRIFICED TO THE GOD HUITZILOPOCHTLI.

COULD YOU EXPLAIN TO ME WHAT HAPPENED? IS IT REINCARNATION OR RETURN?

In meditation you wanted to remember your past lives. You became a little sleepy, and then your soul left the body of flesh and bone. Then came the various scenes, memories from the past. I invite you to comprehend that certainly you were an Aztec inhabitant in Ancient Mexico. Now, you saw how they judged many criminals and, afterwards, it is obvious that they were sacrificed to the Gods.

So then, not all of those immolated on the altar of human sacrifice were innocent people. Human sacrifices existed in Pre-Columbian Mexico.

Chapter Eleven
BUSINESSES

1. SIR, I HAVE A BUSINESS AND, LATELY, THE STATUS OF MY ECONOMIC SITUATION HAS BEEN VERY DIFFICULT. MY ESTABLISHMENT IS RUNNING TERRIBLY. MY CLIENTS HAVE LEFT ME. WHAT SHOULD I DO?

Above all, my dear friend, I must tell you that you need to observe 40 days of absolute chastity, since I understand that you have lived a very profane life. You have been quite a fornicator: You have stupidly wasted your sexual energies.

It is indispensable, it is urgent, that you comprehend me intimate relationship that exists between the sexual organs and the pineal gland.

Do not be surprised by what I am telling you. This little gland is found situated in the superior part of the brain.

All Gnostic students know very well that we have a complete wireless system established in our organism. The solar plexus, situated in the umbilical region, is the receiver, or telepathic antenna, that captures the mental waves of our friends and enemies, and transmits them to the mind. The pineal gland is the emitting center of thought that transfers waves to various people and places. It is clear that the great merchants, the great leaders of all time, have this gland very developed. When we squander the sexual energy, the pineal gland weakens, degenerates. In this case, one cannot emit mental waves with force, and failure in business comes.

Since you are a profane man who knows nothing about our esoteric studies, the only thing that I can advise to you is to observe at least 40 days of absolute chastity in order to accumulate sexual energies, and give force to your pineal gland. In this way, you will improve your economic situation. You will have a favorable change.

In addition, I advise you to put sulfur in your shoes. Do not be surprised! The ethereal emanations of the sulfur will cleanse your personal atmosphere. You must know that, with fornication, many invisible larvae are formed around you, in your aura. Various kinds of them exist, but with the emanations of the sulfur those sickening larvae disintegrate, and your atmosphere clears up.

In addition, it is advisable that you clean the environment where you have your business. Incense there with sulfur for nine days. Afterwards, for nine more days, incense with sugar to sweeten the environment, so as to make it more pleasant. We are talking about occultism, and I believe that you must comprehend me since you need to improve your business.

2. COULD YOU TELL ME WHAT I CAN DO IN ORDER TO PROSPER? I SELL CONSUMER GOODS IN THE INTERIOR OF THE REPUBLIC WITHOUT HAVING AN ESTABLISHED BUSINESS. THERE ARE MONTHS THAT I DO NOT COLLECT ANYTHING.

I comprehend your situation, my friend. In all sincerity, I want to tell you that when one faithfully fulfills the Ten Commandments of the Law of God, when one prays daily to the Father who is in secret, it is clear that the situation improves. The Father gives you everything, therefore, nothing is lacking. But when one behaves badly, when one does not truly fulfill the Ten Commandments, when one does not devote oneself to the Father, then He goes away, and one falls into disgrace.

Follow my advice. Do many charitable works, observe chastity, bathe with aromatic herbs, such as peppermint, chamomile, eucalyptus, walnut, etc. Use these plants for 40 days in your daily bath and, I repeat, do charitable works by the ton. Only in this way can you improve your economic situation.

3. VERY WELL, BUT WHAT IS MEANT BY CHASTITY?

My friend, I am not going to explain to you the Arcanum A.Z.F. of our Gnostic studies, because you would not understand it. This book is only an elementary handbook for those people who have never studied our works. I will limit myself only to tell you to observe 40 days of sexual abstinence in thought, word, and deed. That is all. If you desire to penetrate a little further in our studies, read our advanced books, such as *The Perfect Matrimony*, and many others.

4. COULD YOU EXPLAIN TO ME, WHICH WORKS I CAN DO THAT WOULD BE CHARITABLE?

It is good that you know that works of charity are works of compassion. Give food to the hungry, give a drink to those who thirst, clothe the destitute, teach those who do not know, heal the sick, etc.

5. COULD YOU TELL ME WHEN ONE SHOULD DO A CHARITABLE WORK, AND WHEN ONE SHOULD NOT, AND FOR, WHOM?

One is not a judge to judge. Moreover, charity does not need a judge. This is a question of common sense. To give food to the hungry is something very human, because even prisoners are given food. If not, they would die of hunger. To give a drink to the thirsty is something very logical, since it would be rather cruel to deny a glass of water to someone who is thirsty. To give a shirt to the destitute is something very natural. To console the afflicted is very human. For those things, judges are not needed. But, it would be the height of absurdity to give alcohol to a drunkard, or to lend a weapon to an assassin. Love is law, but conscious Love!

Chapter Twelve
THE LAW OF FREE WILL

I. I WOULD LIKE TO ASK YOU A FAVOR, SIR. IT SO HAPPENS THAT MY HUSBAND HAS LEFT ME FOR ANOTHER WOMAN. I AM SUFFERING THE UNSPEAKABLE, AND I DO NOT KNOW WHAT TO DO. SINCE YOU KNOW THE OCCULT SCIENCES, IT SEEMS TO ME THAT YOU COULD FIX MY PROBLEM. I KNOW THAT YOU HAVE A MARVELOUS MENTAL FORCE AT YOUR DISPOSAL AND THAT, THEREFORE, YOU CAN DOMINATE SOMEONE ELSE'S MIND, INFLUENCE MY BELOVED THROUGH SUGGESTION, PLACE HIM AT MY FEET BY MEANS OF MAGIC. WHAT PRICE WOULD YOU SET FOR YOUR WORK? I CAN PAY IT, WHATEVER IT IS.

I think that you are mistaken, madam. I am not a black magician. To use the forces of the mind to subjugate others, to enslave them, to compel them, is violence, and all violent acts are black magic. Each person has his own life, and no one has the right to interfere in other people's business. It is absurd to want to dominate others.

When are people going to learn to respect the free will of others? Do you believe perhaps that one can compel someone with impunity to love another by force, just because? It is necessary that you know that these types of actions of black magic are paid for with very severe punishments. The Angels of Destiny are not willing to pardon these types of crimes. If you continue on this path you will receive your punishment.

Many people exist in the world who are devoted to witchcraft, to sorcery, and to black magic. Thousands of sorcerers live by that filthy business, and it is clear that such people do not progress because black magic brings misery, hunger, destitution, and supreme pain.

2. FOR THE PEOPLE WHO DEDICATE THEMSELVES TO SORCERY, DOES THE PUNISHMENT ALSO REACH THEIR CHILDREN?

It is clear that the environment of black magicians tends to be disastrous. The children of these tenebrous ones are also tenebrous. It is evident that the lost souls search for black magicians as progenitors or earthly parents. It is not a surprise, then, that the children of the perverse are also perverse, and they fall into disgrace.

It is lamentable that people do not understand the necessity of respecting the free will of others. The ominous tendency to dominate others by force, to want to impose our ideas on our fellow man, to try to compel others to do whatever we want, always exists. All of this is paid at a very high price, with tears, misery, and supreme pain.

3. WHY DO THESE BLACK MAGICIANS BELIEVE THAT THEY ARE DOING GOOD FOR HUMANITY SINCE, EVEN THOUGH THEY CHARGE, AREN'T THEY HELPING PEOPLE TO RESOLVE THEIR PROBLEMS?

I want to tell you that the logic of the absurd exists. For the tenebrous, white is black and vice versa. Remember that the path that leads to the abyss is paved with good intentions.

I am constantly showered with letters from everywhere asking me for this type of service. Humanity really causes pain. If one is delivering a divine message to the people, instead of preoccupying themselves with the study of such a message, apparently, the only thing that occurs to them is to write me so that I can fix their husbands, or also so that I dominate the mind of a desired woman, or else that I enter into another's mind with the intention that so-and-so may pay a certain amount to so-and-so, etc., etc. Truly, all this causes me profound pain. They do not write me to ask for esoteric guidance, to clarify the teachings, but rather so that I dominate others for them. Such is the state in which humanity finds itself. Under those conditions, I prefer that they do not write me, because I preoccupy myself only with giving the teachings, to show the path of liberation, to indicate the path that leads to the true happiness of the Spirit. Unfortunately, the multitudes do not want to understand it.

There are people who highly value the power of mental suggestion. They charge so many pesos, or so many dollars, for each suggestion, so many others for placing a "spirit," as the spiritualists say, upon a beloved or adored being so that they will love them, so that they will leave the other person in whose arms they are sleeping, in order to come back home, crying, etc., etc., etc.

It is clear that all those filthy businesses are abysmal, tenebrous. And those who exercise them, in good or bad faith, will inevitably enter the abyss, where only weeping and the gnashing of teeth are heard.

4. I READ CARDS, AND I CAN SWEAR THAT I TELL PEOPLE THE TRUTH. I HELP THEM WITH THEIR PROBLEMS, EVEN THOUGH I CHARGE THEM, BECAUSE THIS IS MY LIVELIHOOD. DO YOU BELIEVE THAT I AM RIGHT IN WHAT I AM DOING?

You have a horrible way of life. In fact, you are a pythoness, a witch. Do you believe, perhaps, that with the devil contained within, within the very kingdom of your heart, you can tell the truth? You well know, and it is advisable, once and for all, that you not be ignorant of the sinner "I" of mortals, of Satan himself, which you carry in the depths of your own heart. Could a person who has not arrived at sanctity perhaps be illuminated? The very fact of charging for preaching or fortune telling is already a crime. You think that this is good, but do not be surprised, in the abyss live many anchorites, repentant ones, sorcerers, witches, fortune tellers, who feel themselves to be martyrs, and whom also believe that they are doing very well.

5. THEN COULD YOU TELL ME IF MY CHILDREN, TO WHOM I HAVE TAUGHT MY BELIEFS, ARE DOING POORLY?

Since it is a question of beliefs about the prophesizing of facts, fortunes, etc., I have to tell you that they are doing poorly. I repeat, it is not possible to know another's destiny if we do not know our own destiny. And it is not possible to know our own destiny if we have not arrived at the awakening of the consciousness. This awakening proves to be impossible if the sinner "I" (our defects) has not previously died.

6. DO YOU BELIEVE THAT THERE IS NO SALVATION FOR ME IN SPITE OF HAVING STUDIED IN ESOTERIC SCHOOLS FOR MANY YEARS AND HAVING ABSTAINED FROM SEX WHILE BEING MARRIED?

What I believe is that you are doing very badly. You are married, and you have rejected the Consoler about which Jesus the Christ speaks to us. I am referring to the Holy Spirit. It is clear that the Holy Spirit is in sex, and by knowing how to manage it, one arrives at illumination. But you hate it, and do not even fulfill your sexual duties with your husband. Do you still believe that you are doing well? You will have received occultist or pseudooccultist information, but you will have realized nothing. The sinner "I" is very alive in you, recognize it. Repent, study our books, and practice.

7. I DO ALL SORTS OF WORK. I ARRANGE WEDDINGS FOR OTHERS, I MAKE PEOPLE COME BY FORCE, ETC., ETC., AND I AM VERY WELL OFF ECONOMICALLY, SINCE I EARN A LOT OF MONEY. WHAT COULD YOU SAY ABOUT THIS?

In this case misery will come to you a little later on. Meanwhile, be content with the moral sufferings that you have, which are certainly not very pleasant. Remember that you have a child sick from epilepsy. Illnesses of this kind are truly possessions from the devil. Do you not understand this? Do you not want to understand this? The fate that is awaiting you will be me abyss, and the second death.

Chapter Thirteen
PRACTICAL MAGIC

I. SEEING AS IT WAS MY SISTER'S BIRTHDAY, I ARRIVED AT HER HOUSE, TO WHICH I HAD NOT BEEN FOR SOME TIME BECAUSE SHE CAME TO SEE ME EVERY EIGHT DAYS. I FOUND HER RATHER SICK, AND WAS NOT SURE WHAT SHE HAD. SHE EXPLAINED TO ME THAT FOR A LONG TIME SHE HAD BEEN FEELING THIS WAY ONLY DURING THE NIGHT, AND THAT SHE COULD NOT SLEEP DUE TO A LACK OF BREATH. WHEN SHE WANTED TO READ A CERTAIN ESOTERIC BOOK THAT HAD BEEN LENT TO HER, SHE BECAME SO SICK THAT SHE COULD NOT READ IT, AND WAS ONLY ABLE TO SAY THE CONJURATION OF THE SEVEN THAT I HAD GIVEN HER, AND CALL TO YOU. SEEING HER SO SICK, IT AROSE FROM MY HEART TO TAKE TWO EGGS AND CLEAN HER WITH THEM SAYING THE CONJURATION OF THE SEVEN OF THE WISE SOLOMON THAT YOU HAD TAUGHT US. A FEW MINUTES LATER SHE FELT WELL, AND SHE COULD BREATHE PERFECTLY. I WANT YOU TO TELL ME IF I DID WELL AND WHAT THAT SICKNESS WAS DUE TO?

There is no doubt that the tenebrous often attack the people who seek the Path of the Light. It is clear that powers of darkness live in the invisible worlds. They are vigilant, and when they see that a soul intends to escape from their talons, then they strive to dissuade them, to move them away from the Luminous Path.

You did very well curing your sister. There is no doubt that the egg, used in the way that you did, certainly has a marvelous magical power. It permits the elimination of certain larva and malignant fluids that often accumulate in the atmosphere of people, causing diverse malaises.

It is necessary that the people who read these lines know this Conjunction of the Seven of the Wise Solomon, which is what you used to make the tenebrous that attacked your sister flee. The conjunction is thus:

CONJURATION OF THE SEVEN.

In the name of Michael, may Jehovah command thee, and drive thee hence, Chavajoth!

In the name of Gabriel, may Adonai command thee, and drive thee hence, Bael!

In the name of Raphael, be gone before Elial, Samgabiel!

By Samael Sabaoth, and in the name of Elohim Gibor, get thee hence, Andrameleck!

By Zachariel et Sachiel-Meleck, be obedient unto Elvah, Sanagabril!

By the divine and human name of Shaddai, and by the sign of the Pentagram, which I hold in my right

hand, in the name of the Angel Anael, by the power
of Adam and Eve, who are Jotchavah, be gone Lilith!
Let us rest in peace, Nahemah!

By the Holy Elohim and by the names of the genii
Cashiel, Sehaltiel, Aphiel and Zarahiel, at the command
of Orifiel, depart from us Moloch! We deny
thee our children to devour!
Amen, Amen, Amen.

It is necessary to learn this conjuration by heart, and to use it in the moment in which it is
needed. You knew how to use it in the precise moment.

2. THE OTHER DAY I RETURNED TO HER HOUSE WITH ANOTHER Gnostic BROTHER. SINCE
I SAW THAT IT WAS VERY SOMBER, TOGETHER WE BURNED SULFUR WITH FRANKINCENSE
AND MYRRH IN THE WHOLE HOUSE. WE PUT OUT THE ESOTERIC PENTAGRAM THAT I HAD
MAGNETIZED, AND WE DID CHAINS CALLING ALL THE MASTERS OF THE WHITE
BROTHERHOOD TO HELP US. DO YOU BELIEVE THAT THIS WAS GOOD?

Incensing is very useful to clean the atmosphere of homes. Sulfur, for example,
disintegrates larvae. It is necessary to learn how to use the other incenses. You should
have burned sulfur for nine consecutive days in order to purify the atmosphere of this
house, cleansing it of all astral larvae, then continued with the other incenses, because
frankincense and myrrh are very beneficial but, they should not be mixed with sulfur; they
prove to be incompatible.

The Count Cagliostro invoked the four saints or the four angels, who, situated in the four
cardinal points of the earth, govern the entire destiny of human beings. There is no doubt
that the Count Cagliostro also used incenses for this. He offered laurel to the genie of the
light that lives in the Orient, myrtle to the angel of the Occident, frankincense to the king
of the North, and myrrh to the king of the South. In a case of grave necessity these four
saints can be invoked, offering to each of them their corresponding incenses, asking them
with all our heart for the help yearned for.

Chapter Fourteen
OCCULT MEDICINE

1. WHAT CAN YOU TELL ME, MASTER, ABOUT HEALINGS FROM A DISTANCE?

Letters from various places of the world constantly come to me asking for such healings. We limit ourselves to spiritual medicine. We indicate the precise hour at which they can concentrate themselves, that is to say, think about us, invoke us.

It is clear that we spiritually aid the sick, and sometimes we even make ourselves visible before them.

Generally, we instruct them to the effect that they light three flames at a determined, convenient hour. We advise them to put a glass of water in front of those three flames or lights. We suggest to them that, after half an hour of concentration upon us, they drink of the water. It is evident that we deposit certain substances in that water, that, upon being taken into the interior of the organism, usually carry out marvelous healings.

Various Masters cooperate in the work of healing, such as Paracelsus, Hilarion, Saint Raphael, and some others. We do not always suggest to them specific concentration on Samael -I have a lot of work- also, we point out to them any of the other Masters with the same purpose.

What is important is that the sick have faith, because it does miracles. The Christ already said it, have faith like a mustard seed and you will move mountains. (see Matthew 17:20) Faith is a marvelous solar power with which many prodigies can be realized. Our system of spiritual healing is not at odds with the doctors. Everyone can have faith in our methods, and consult their physician in the physical world.

2. CAN ANY ILLNESS BE CURED BY MEANS OF THESE METHODS?

It is clear that the Masters of Medicine heal the vital body by giving it medicine and, later, the result is the healing of the physical organism. However, there are very grave, karmic illnesses, the result of bad actions committed in previous lives. When the punishment is very severe, the healing becomes impossible. Nevertheless, the Masters of Medicine aid, and try to save the patient.

3. CAN A HEALING BE ARRIVED AT WITHOUT MEDICAL ATTENTION?

When the person does not owe a very serious karma, the Masters of Medicine can cure the sick person, even though the person may not consult any doctor.

4. ARE ALL ILLNESSES KARMIC?

It is necessary to not exaggerate things, distinguished lady. Not all illnesses tend to be karmic, and that is why many patients are rapidly healed with our spiritual or psychic procedures. However, it is convenient to know that these days many unknown illnesses are appearing, the frightening result of human perversity. Such illnesses can often be deadly.

5. CAN YOU TELL ME IF THE ILLNESS OF THE "EVIL EYE" EXISTS?

I have to tell you that, in cities, millions of children die as a result of the evil eye. It happens that in super-civilized countries people do not believe in such an illness, and because of it the death toll generally increases.

Any person with unconscious, hypnotic force, upon looking at a child, involuntarily wounds its vital body, and the result does not wait long. Soon the little child shows up with large dark circles under the eyes, vomiting, fever, diarrhea, etc. The doctors generally diagnose it as an intestinal infection. They prescribe a lot of antibiotics, spoonfuls, etc., but the small child, instead of getting better, gets sick, and dies.

6. WHAT CAN ONE DO IN ORDER TO HEAL THESE CASES?

The best is to make strong magnetic passes, from bottom to top, over the face and eyelids of me child, with the firm purpose of eliminating the tenebrous vital fluids. It is advisable to light a flame, a candle or candlestick, and read to the little child the Conjuración of me Seven of the Wise Solomon, just as it is written in this elementary booklet of introduction to Gnosis. Also, one must make the sign of me cross on the forehead, on the chest, over the head, and the back of the sick child. At the same time one can read to them the Four Gospels.

7. TO READ THE FOUR GOSPELS IS VERY LONG, COULDNT IT BE ABBREVIATED SOMEWHAT?

Yes, Miss, the Beatitudes can be read with true faith, so that the curative force may be sufficiently strong enough so as to remove the evil fluids accumulated in the organism of the sick, so that they are healed.

8. DO ILLNESSES THROUGH WITCHCRAFT EXIST?

The world is full of that, distinguished lady. I could cite innumerable cases, but they would not fit within the framework of this book that we are concluding. Before all, I must tell you that the first thing one needs is an exact diagnosis, only in this way is it possible to cure.

Unfortunately, me healers who truly know how to diagnose an illness caused by witchcraft are very rare. I am going to cite a very special case, related by the wise Waldemar. It will go in between quotation marks because I do not like to adorn myself with the feathers of others, but since it is really sensational, it is good that our readers know it:

"One of the most interesting cases of vampiristic jealousy was experienced by Eliphas Lévi (Abbé Constant), the famous French expert on occult matters".

"During a visit to London, Lévi made the acquaintance of a young Duke, in whose house he was an almost daily guest. Only a short time previously, the Duke had married, against the wish of his Protestant family, an extraordinarily beautiful young French princess, who was an orthodox Roman Catholic".

"The Duke, as he himself admitted, had for many years past, led a profligate and extravagant life, frequently in the company of a young Italian ballet dancer. He ended this liaison as he was devotedly and sincerely in love with his wife".

"One day the Duchess fell ill, and had to keep to her bed. At first the doctors suspected the start of pregnancy. However, it soon became evident that her increasing debility was due to other causes. Though the Duke consulted the most prominent London doctors no satisfactory explanation of the condition was discovered. Various cures were tried, but without success".

"The Duke's friends included an old French Abbé who had been devoted to the Duchess in her early days when she lived in Paris. He was also extremely fond of conversing with Eliphas Lévi on metaphysical problems (which had interested the Abbé both theoretically and practically for many years). One evening after dinner, the two gentlemen remained alone in the drawing room -the Duke having sadly joined his sick wife. It was a cold, wet evening. Outside the notorious London pea-souper was thickening. Suddenly, the Abbé took Lévi's hand and said in a muffled voice, 'Listen, my dear friend, I would like to discuss something with you. Can I be assured of your absolute discretion?'. Lévi nodded assent. The Abbé continued, 'I have every reason to assume that the Duchess's sickness is not natural. I have known Mildred since her early childhood. She has always been the healthiest of girls. Now she is wasting away. She gets weaker daily. It seems to me that in some mysterious way, she is bleeding to death'".

"Lévi asked, 'Do you think she is subject to the influence of some dark power, that some kind of sorcery is at work?'.

'I can rely to a very large extent on my inner voice', the Abbé replied, 'and I am almost prepared to swear that all is not as it should be. Would you be willing to assist me in breaking the spell?'"

"'I am only too willing'.

'Well, then, we have no time to lose. I would be very much obliged if you would come to my home half an hour before midnight so that the two of us may undertake a magical invocation. I shall attempt to consult the dark powers. Perhaps we shall receive an answer from the Beyond'".

“Soon after this conversation, Eliphas Lévi took a cab home. He had to wash, shave and don a complete set of new clothes, as the spirits of the intermediate zone, whom the Abbé intended to invoke, expected their invocators to be meticulously clean. The garments also had to correspond to their nature. The spirits would not tolerate animal fiber in clothing, so woolen clothes and leather shoes had to be avoided at all costs”.

“The Abbé's house lay to the north-west of Hampstead Heath while Eliphas lived in Russell Square, some distance away. Eliphas had to finish his very careful washing-up in somewhat of a hurry. He arrived at about forty minutes before midnight. The Abbé, clad entirely in white, opened the door himself and led his guest up a high flight of stairs to a room at the end of a long corridor on the first floor. Eliphas had to pause a moment to accustom his eyes to the dim lighting. Small bluish flames quivered in flat earthenware bowls exuding some kind of incense redolent of musk and amber”.

“In this uncertain light, Eliphas observed a large circular table in the middle of the room. This held the inverse crucifix, the symbol of the lingam. A short slender man stood by the table. ‘My servant’ the Abbé whispered. ‘You know that the triad is imperative for such an incantation. Please commence the invocation’”

“The Abbé's request meant more than any mere politeness. He actually risked his life by his faith in Eliphas, for the powers of the intermediate zone might take the most fearful vengeance on him, the master of the house, had he permitted a profane person to disturb them in the harmony of their sphere”.

“To leave the invocation to his friend, therefore, was proof that he regarded Eliphas as a past-master in the mysteries of magic. This assumption was justified. If anybody could ever be in a position to perform successfully the ceremonies of sacred magic, many of them dating back thousands of years, without fear, with a pure heart and will steeled by numerous tribulations, it was Eliphas Lévi. He was as dominant a figure in the realm of the spirits as among his physical disciples and followers”.

“Veiled in clouds of incense, Eliphas instinctively stretched out his hand towards the left to find the vessel with the holy water (taken from a cistern on a night of the new moon and guarded and prayed over for twenty-one nights). He sprinkled the water into the four corners of the room. The Abbé officiated and swung the censer. Mysterious shapes began to form in the incense. At the same time the two men felt an icy cold penetrating from their feet to the ends of their hair. They gasped breath”.

“Eliphas then uttered the words of incantation more forcibly. Suddenly the walls of the room seemed to fall back. As though a gigantic abyss were yawning before them, threatening to swallow them up, something boundless, infinite, like the world of the stars breathed over them. There were cutting flashes of light, like lightning. The two men

covered their eyes so as not to offend the ghost by looking at him immodestly. In a loud voice, Lévi demanded the cause of the Duchess's illness. He received no reply. The clouds of incense grew denser and denser until the men were on the verge of swooning. Eliphas pushed to the window. Suddenly he heard a voice. What it said was so terrifying that his legs refused to carry him. He could not move. He stood as if paralyzed”.

“The Abbé now ran past him to the window, but his weak and shaking hands could not move the bolt. The servant, present in a more or less passive capacity, was lying on the floor, unconscious”.

“When Eliphas awoke from his stupor, he seized the crucifix and smashed the windowpane. Relieved, the two men breathed in the night air. Eliphas was particularly eager to let the fog cool his feverish head. His every nerve was stirred by the horrible accusation the mysterious ghost had unmistakably hurled at him”.

“When Eliphas at last recovered from his shock, he turned round and faced the room. The smoke of the incense had meanwhile dispersed. Instead of bluish incense flames, the soft light of a lamp now glowed. The Abbé, unusually pale, looked at him with eyes wide with terror, and muttered, ‘Are you guilty, my friend? I cannot believe it’.

‘You have heard the words of the ghost?’.

The Abbé bowed his head in deep distress.

‘Yes, I have’ he whispered, hardly audibly.

‘I swear’ Lévi cried out in despair, ‘that I touched the sign with pure hands-I have never in my life committed murder. I assure you on my oath that I am not sullied with blood’”.

“Then he approached the lamp so that its light fell full on his face. Stricken with terror, the Abbé pointed to Eliphas's chin and shirtfront”.

“Here, look in the mirror yourself!’ the Abbé said. Taking the lamp he led his friend to a large wall-mirror in an adjoining room. There Eliphas noticed a tiny wound with a drop of dried blood on his chin; his shirt also showed a few drops of blood. It was obvious that he had cut himself while shaving hurriedly. Now the spirit's answer became comprehensible, ‘With one who is sullied with blood, I do not talk’”.

“The awareness of what the spirit had meant by this remark was a great relief to Lévi. But the Abbé was perturbed. He threw himself down on a sofa and seemed in deep despair. His shoulders shook, and he hid his face in his hands. Lévi tried to console the old man, but he refused to be comforted. ‘It is Mildred I am worried about. Every hour means greater danger for her. In thrice twenty-one days we could invoke the spirit again. It would be possible with the prescribed sacrifices and prayers-but it is too long. Mildred could die in the meantime’”.

“Lévi did not know what to say. There was an awkward silence. Suddenly, the old man jumped to his feet and walked up and down the spacious room with somewhat uncertain steps. He exclaimed, ‘Come what may, I must have the answer. Promise me, dear friend, that you will not let me down’”.

“His eyes shown with tremendous determination. To reassure him, Eliphas replied, ‘I give you my word that I will be at your disposal as an expert in magic. We have not yet achieved what we aimed to accomplish, and therefore my promise is still valid’”.

“If this is so, stay with me in my house. In twelve hours' time we shall perform another ceremony. This time I shall invoke the spirits of the lower zone’”.

“Eliphas was taken back. Had the old man gone completely insane? You, a son of the Church...it is impossible...you want to consort with the spirits of Hell? No, you couldn't possibly do that. The pious Duchess would certainly not approve. Have nothing to do with such a plan. You are endangering your soul”.

It is ostensible that to invoke demons is black magic. It is clear that black magic brings hunger, nakedness, illnesses, and physical and moral disasters.

“There was an iron determination in the priest's gestures and words, and Eliphas realized that objection was in vain. True to his promise, but nevertheless reluctant, Eliphas acceded to his friend's request and remained as a guest in the Abbé's house. After the unusually strenuous invocation, he slept like a long and did not wake until late in the morning. They spent the next day in purification and prayer. In the evening, Eliphas was provided with the garments and other requisites necessary for the service of Satan. Though he had previously declared that he would only assist in the ceremony and not take an active part, he donned the prescribed clothes.

That which follows next is something that, frankly, in no manner I wish to transcribe, because there is responsibility in my word. In this case it is preferable to keep silent. Silence is the eloquence of wisdom. It is clear that if one transcribes tenebrous paragraphs, one becomes an accomplice to the crime, That is as much as teaching black magic to the people.

Fortunately, the invocators of the present story were not successful in making the invoked demons visible and tangible. The only thing that they achieved was to bring forth, out of the wall, a salamander, or small innocent creature of the fire.

“With a great effort the priest asked him the cause of the disease of the Duchess. ‘Batrachos’, said the salamander in the voice of a child, and at once disappeared. Eliphas saw his friend totter and collapse, unconscious. He lifted the slender body in his arms, and carried him to his bedroom on the first floor, undressed him and put him to bed. Then he

went to look for the servant, to find some restorative. When he returned, the old man had regained complete consciousness though he looked exhausted and years older”.

It is obvious that the Abbé was making superhuman efforts to save the Duchess.

“All was in vain’, he sighed. ‘My poor Mildred will have to die! And my soul, oh, my soul! What could be the meaning of Batrachos?’”

“I only know that the word is Greek and means ‘frog’, Eliphaz replied, without finding further interpretation. Soon after, the servant arrived with wine and bread, but the Abbé refused to eat. Eliphaz ate a little and tried to alleviate his friend's despairing lethargy. But he could give him no comfort. Deeply anxious, Eliphaz returned home”.

“The following day, he inquired about the health of the Abbé and the Duchess. He was informed that Mildred was worse than ever. The family doctor thought she had probably not much longer to live. The Abbé also was in a critical condition. He stubbornly refused all nourishment. At first, he would not answer his friend's questions. But later he told him that he had decided to end his life by starvation. Extremely worried, Lévi took his leave, depressed beyond description at the tragic consequences of the sinful invocation”.

“The following two afternoons he was, as usual, engrossed in solitary study. Whilst reading Leo III's Enchiridion, he found a passage written in kabbalistic cryptography, which he was able to decipher by means of Trithemius' key. It read, ‘A common curse is the so-called frog spell”.

We abstain from delivering the secret formula of the toad so as to not give weapons to the perverse criminals of black magic.

“An idea struck Eliphaz like lightning. Dropping the book, he picked up his coat and hurried through the dusk of London's streets. At long last he found a cab. The drive to the Duke's palace was endless. There he heard bewailing and was told that the Duchess was on the point of death and receiving Extreme Unction”.

“I can save her’, Eliphaz shouted and rushed past the astonished servants into Mildred's bedroom. There he found the Duke and breathlessly implored him, ‘Believe me, all hope is not yet lost. As long as the Duchess is still alive, there is no cause for despair. Allow me to be alone with her, for God's sake. Ask no questions. Trust me’. Although highly astonished at this request, the Duke made no objection to his friend's wish, and asked those present, a doctor, a priest and a chambermaid, to leave the room. Alone with the Duchess, Lévi locked the door and went to the alcove, where the lady slept. ‘I thought as much’, murmured Lévi, his glance falling tenderly on Mildred as she lay in some form of paralysis, her eyes, of which only the whites were visible, distorted, her lips bluish and discolored, a faint rattle issuing from her throat”.

“Without delay he set to work, loosening the boards of the threshold. But the wood stubbornly refused his trembling fingers. He tried his pocket-knife, but the blade snapped off. At last with desperate force, he managed to pull the board loose. His hands were bleeding. His efforts were in vain. He found nothing unusual. He lifted the carpets covering the floor of the room. There, too, he could detect nothing hidden. Once again, he looked at the Duchess. She was breathing heavily, and then he saw that her left hand was pressed against her thigh in a strangely convulsive manner”.

“The bed”, he thought. Convinced that at last he had discovered the right place, he lifted the sick woman from the bed and gently placed her on a sofa close by. With increasing excitement, he ran his hands through the blankets and pillows of the bed, ripped open the bolsters-he found nothing. He pulled out the mattress, cut it open, delved with both hands into the horse-hair and felt-yes- there his fingers touched something like a sponge. He pulled it out-it was what he was looking for. He rushed out of the room, informed the Duke of what had happened, asked him to put a carriage at his disposal, and drove home. Once there, he immediately burned the hellish animal in a flame of pitch and sulfur, following the prescription from the Enchiridion to the letter. He opened all the windows and ventilated the room thoroughly, then fell upon his bed without undressing, overwhelmed by a leaden somnolence. At once a profound dreamless sleep overcame him”.

“The next day he was greeted at the palace as Mildred's savior. Quite unexpectedly and incomprehensibly her health had improved so much that the crisis could be assumed to have passed”.

“On the same day, October 28, 1865, London was shocked by the news that the prima ballerina, Marie Bertin, had suddenly passed away, although she had hitherto enjoyed perfect health. This was not the only sensational news item of the day; a few hours later it was announced that a close relative of the Duke, a friend of the prima ballerina, had also died unexpectedly. This relative, an elderly spinster, had been a passionate enemy of the Duchess and had vainly tried to persuade the Duke not to marry the Roman Catholic princess”.